Certified Survey map # 4698
Pt SW1/4 SW1/4 + Pt SE1/4 SW1/4 S26 T 15N R6E
Paulec Realty - Doc#435462 Vol. 23 Pg 105

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

| NO. OF SECTION | DESCRIPTION | DEEDS Vol. | DEEDS Page | DEEDS Vol. | DEEDS Page | DEEDS Vol. | DEEDS Page | DEEDS Vol. | DEEDS Page | DEEDS Vol. | DEEDS Page | DEEDS Vol. | DEEDS Page | DEEDS Vol. | DEEDS Page | MORTGAGES Vol. | MORTGAGES Page | MORTGAGES Vol. | MORTGAGES Page | MORTGAGES Vol. | MORTGAGES Page | MORTGAGES Vol. | MORTGAGES Page | MORTGAGES Vol. | MORTGAGES Page | MISCELLANEOUS Vol. | MISCELLANEOUS Page | MISCELLANEOUS Vol. | MISCELLANEOUS Page | MISCELLANEOUS Vol. | MISCELLANEOUS Page | MISCELLANEOUS Vol. | MISCELLANEOUS Page |
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| | 1<br>~~NE 1/4 - SW 1/4~~<br>(5.289) | 04 435753 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2<br>~~NW 1/4 - SW 1/4~~<br>(14.679) | 05 446944 | | | | | | | | | | | | | | 05 446945 | | | | | | | | | | | | | | | | | |
| | ~~SW 1/4 - SW 1/4~~ | Certified Survey Map No. 4699<br>Pt CSM 109 + pt NE1/4-NW1/4-S.17 T19N, R6E<br>Dana Christensen - Doc# 435646 (V. 23. p. 107-108) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1<br>~~SE 1/4 - SW 1/4~~<br>(2A) | 04 440237 | | | | | | | | | | | | | | 04 438993 | 05 Par Rel 440547 | | Rel 442277 | | | | | | | 05 Mort Agr 444520 | | | | | | | |
| | 2<br>~~NE 1/4 - SE 1/4~~<br>(10A) | 04 436515 | 05 444193 | | | | | | | | | | | | | 04 Par. Rel 436514 | 05 444194 | | | | | | | | | | | | | | | | |
| | 3<br>~~NW 1/4 - SE 1/4~~<br>(9.974A) | 04 437493 | 05 448236 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW 1/4 - SE 1/4~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE 1/4 - SE 1/4~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |