Certified Survey MAP No. 4711
Pt NW1/4-NE1/4 NE1/4-NE1/4 & SE1/4 NE1/4 - S. 35, T19N, R7E
Robert & Gail 'Brill - Doc# 436420 (V. 23. p. 132-133)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE1/4 SW1/4~~ (42.52A)	04 436792																															
	~~NW1/4 SW1/4~~	Certified Survey MAP No. 4712 Pt SE1/4-SE1/4-S.19, T19N, R7E William Grabarski - Doc# 436631 - (V. 23 - p. 134-135)																															
	1 ~~SW1/4 SW1/4~~ (22.35A)																																
	2 ~~SE1/4 SW1/4~~ (5A)	05 440505														05 440506	440507																
	~~NE1/4 SE1/4~~	Certified Survey MAP No. 4713 SE1/4-NW1/4 & pt SW1/4-NE1/4-S. 11, T14N, R7E Barrington Real Estate LLC - Irwin SHechtman Doc# 436721 (V. 23 p. 136-137)																															
	1 ~~NW1/4 SE1/4~~ (79.10A)	04 436960																															
	~~SW1/4 SE1/4~~																																
	~~SE1/4 SE1/4~~																																