Certified Survey MAP No. 4714
Pt SE¼-SW¼-S.8, T20N, R6E
Marvin Klawikowski - Doc# 436795 (V.23 p 138)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE1/4 NE1/4~~ (1.771 A)	05 441367														05 448380										04 Agree 438151		Agree 438239 05		Aff. correct 449631			
	2 ~~NW1/4 NE1/4~~ (1.766 A)																									04 Agree 438151							
	~~SW1/4 NE1/4~~	Certified Survey MAP No. 4715 Lot 3 CSM 4705, pt SE¼-NW¼ + pt NE¼-SW¼-S.20, T18N, R6E Jed Flannery - Doc# 436920 - (V.23 p. 139-140)																															
	4 ~~SE1/4 NE1/4~~ (4 AC.)															05 447947																	
	5 ~~NE1/4 NW1/4~~ (9.15A)															05 447947																	
	6 ~~NW1/4 NW1/4~~ (9.16A)															05 447947																	
	~~SW1/4 NW1/4~~	Certified Survey MAP No. 4716 Pt SW¼-SW¼ + S.36 - T16N. R7E Louis + Carole Parks - Doc# 436944 - (V.23 p. 141-142)																															
	1 ~~SE1/4 SW1/4~~ (2 A)	04 437897																															