Certified Survey MAP No. 4714
Pt SE¼-SW¼-S.8, T20N, R6E
Marvin Klawikowski - Doc# 436795 (V.23 p 138)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	1 ~~NE¼-NE¼~~/4 (1.771A)	05 441367		448380		04 Agree 438151 Main. Agr 438239 05 Aff. correct 449631	
	2 ~~NW¼-NE¼~~/4 (1.766A)					04 Agree 438151	
	~~SW¼-NE¼~~/4	Certified Survey MAP No. 4715 Lot 3 CSM 4705, pt SE¼-NW¼ + pt NE¼-SW¼-S.20 Jed Flannery - Doc# 436920 - (V.23 p. 139-140)		T18N, R6E			
	4 ~~SE¼-NE¼~~/4 (4AC.)			05 447947			
	5 ~~NE¼-NW¼~~/4 (9.15A)			05 447947			
	6 ~~NW¼-NW¼~~/4 (9.16A)			05 447947			
	~~SW¼-NW¼~~/4	Certified Survey MAP No. 4716 Pt SW¼-SW¼-S.36-T16N. R7E Louis + Carole Parks - Doc# 436944 - (V.23 p. 141-142)					
	1 ~~SE¼-SW¼~~/4 (2A)	04 437897					