Certified Survey MAP No. 4731
Pt Gov. Lot 4 - S. 5, T2ON, R7E
Mark Radomski - Doc# 438189 (V. 23, p. 172-173)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE 1/4 - NE 1/4~~ (3 AC)	438755														438756		ASSN 438787								Main. Agr 439515							
	2 ~~NE 1/4 - NE 1/4~~ (2 AC)																																
	~~SW 1/4 - NE 1/4~~	Certified Survey MAP No. 4732 Pt NE¼-SW¼ - S. 35, T15N, R7E Robert Biancalana - Doc# 438319 (V. 23 p. 174-175)																																
	Outlot 1 ~~SE 1/4 - NE 1/4~~ (0.15A)																									ESMT 438697							
	~~NE 1/4 - NW 1/4~~	Certified Survey MAP No. 4733 Lots 29 + 30 Jackpine Arbor (SE¼-S. 34, T20N, R5E)																																
	1 ~~NE 1/4 - NW 1/4~~ (1.31A)	438632																																
	2 ~~SW 1/4 - NW 1/4~~ (1.55A)																																
	~~SE 1/4 - NW 1/4~~																																