Certified Survey MAP No. 4731
Pt Gov. Lot 4 - S. 5, T2ON, R7E
Mark Radomski - Doc# 438189 (V. 23, p. 172-173)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	1 ~~NE 1/4 - NE 1/4~~ (3 AC)	438755		438756	ASSN 438787	Main. Agr 439515	
	2 ~~NW 1/4 - NE 1/4~~ (2 AC)						
	~~SW 1/4 - NE 1/4~~	Certified Survey MAP No. 4732 Pt NE¼-SW¼ - S. 35, T15N, R7E Robert Biancalana - Doc# 438319 (V. 23 p. 174-175)					
	Outlot 1 ~~SE 1/4 - NE 1/4~~ (0.15A)					CSM 4734 438697	
	~~NE 1/4 - NW 1/4~~	Certified Survey MAP No. 4733 Lots 29 + 30 Jackpine Arbor (SE¼-S. 34, T20N, R5E)					
	1 ~~NE 1/4 - NW 1/4~~ (1.31A)	438632					
	2 ~~SW 1/4 - NW 1/4~~ (1.55A)						
	~~SE 1/4 - NW 1/4~~						