Certified Survey Map No. 4744
Pt Lot 3 CSM 3696 being pt SW¼-NW¼ - S.7, T20N, R6E
Agnes Hoffman - Doc#438995 (V.23.p.195-196)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS								
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-NE¼~~ (5.267A)																																
	~~NW¼-NE¼~~	Certified Survey Map No. 4745 Pt. CSM 109, pt ~~NE¼~~ NE¼-NW¼ - S.17, T19N, R6E Dana Christensen - Doc#438996 (V.23.p.197-198)																															
	1 ~~SW¼-NE¼~~ (1.626A)															449457										Assn Leases Rents 449458							
	2 ~~SE¼-NE¼~~ (1.626A)															449457										Assn Leases Rents 449458							
	~~NE¼-NW¼~~	Certified Survey Map No. 4746 Pt Lot 2 CSM 132. SE¼-SE¼ - S.6, T18N. R6E Coldwell BANKer - Doc#439225 (V 23 p. 199)																															
	1 ~~NW¼-NW¼~~ (0.85A)	439494														Assn 444788										csm 4754 439923							
	~~SW¼-NW¼~~																																
	~~SE¼-NW¼~~																																

This map is being superceded by (12-14-04) Certified Survey Map No. 4754 (V.23 p.214)