

Certified Survey Map No. 4785  
 P\* SW<sup>1</sup>/<sub>4</sub>-SW<sup>1</sup>/<sub>4</sub> S. 27, T18N, R6E  
 Jc Dummit - Doc # 441665 - (U. 23. p. 275-276)

TOWN

RANGE

SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page						
	<del>SW<sup>1</sup>/<sub>4</sub>-SW<sup>1</sup>/<sub>4</sub></del> 1 (14.14A)	<del>441955</del>																											
	<del>SW<sup>1</sup>/<sub>4</sub>-SW<sup>1</sup>/<sub>4</sub></del> 2 (10A)	441956														5 Part Ref 442306 442616 449446 449447 449448								25 Main 450 442030 444566					
	<del>SW<sup>1</sup>/<sub>4</sub>-SW<sup>1</sup>/<sub>4</sub></del> Certified Survey map No. 4786 SE <sup>1</sup> / <sub>4</sub> -NE <sup>1</sup> / <sub>4</sub> -S. 7, T19N, R7E John Wolms - Doc # 441666 (U. 23 p. 277-278)																												
	<del>SE<sup>1</sup>/<sub>4</sub>-SW<sup>1</sup>/<sub>4</sub></del> 1 (14.08A)																												
	<del>NE<sup>1</sup>/<sub>4</sub>-SE<sup>1</sup>/<sub>4</sub></del> 2 (13.41A)																												
	<del>NW<sup>1</sup>/<sub>4</sub>-SE<sup>1</sup>/<sub>4</sub></del> 3 (7.89A)	448197														5 Part 5 448196 448198 450109													
	<del>SW<sup>1</sup>/<sub>4</sub>-SE<sup>1</sup>/<sub>4</sub></del> 4 (4.61A)	448163														5 Part 5 448162 448164													
	<del>SE<sup>1</sup>/<sub>4</sub>-SE<sup>1</sup>/<sub>4</sub></del>																												