Certified Survey MAP No. 4805
Lot 1 CSM 4466 - (pt NE¼ - S.16 & pt NW¼ - S.15, T11N, R7E)
Mark Kurzynski - Doc# 443266 (V.23.p.319-320)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
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	1 ~~NE 1/4 - NE 1/4~~ (32.48A)																																
	2 ~~NW 1/4 - NE 1/4~~ (16.50A)	443584														Rel's: 443583 443585 For Rel 443623																		
	~~SW 1/4 - NE 1/4~~	Certified Survey MAP No. 4806 Lot 2 CSM 1559 & SE NE, & NE SE - S.27, T14N, R6E M & J Builders - Doc# 443379 (V.23.p.321-322)																																
	1 ~~SE 1/4 - NE 1/4~~ (0.97A)	446718														446719 446720																		
	2 ~~NW 1/4 - NW 1/4~~ (0.80A)															450688										Mtge Rel 445935							
	~~NW 1/4 - SW 1/4~~	Certified Survey MAP No. 4807 Pt NE¼-SW¼ + pt NW¼-SE¼ + pt SW¼-SE¼ S.17, T15N, R7E Adams Co. Rural Industrial Development Commission c/o John Hay Doc# 443519 (V.24.p.1-3)																																
	1 ~~NW 1/4 - SW 1/4~~ (6.18A)																																
	~~SE 1/4 - NW 1/4~~																																