Certified Survey Map No. 4805
Lot 1 CSM 4466 - (pt NE¼ - S.16 & pt NW¼ - S.15, T11N, R7E)
Mark Kurzynski - Doc# 443266 (V.23.p.319-320)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE 1/4 - NE 1/4~~ (32.48A)																																
	2 ~~NW 1/4 - NE 1/4~~ (16.50A)	25 443584														25 Rel: 443583 443585 For Rel 443623																	
	~~SW 1/4 - NE 1/4~~	Certified Survey Map No. 4806 Lot 2 CSM 1559 & SE NE & NE SE - S.27, T14N, R6E M & J Builders - Doc# 443379 (V.23.p.321-322)																															
	1 ~~SE 1/4 - NE 1/4~~ (0.97A)	25 446718														25 446719 446720																	
	2 ~~XXXXXXXX~~ (0.80A)															25 450688																25 Rel: 445935	
	~~XXXXXXXX~~	Certified Survey Map No. 4807 Pt NE¼-SW¼ & pt NW¼-SE¼ & pt SW¼-SE¼ S.17, T15N, R7E Adams Co. Rural Industrial Development Commission c/o John Hay Doc# 443519 (V.24.p.1-3)																															
	1 ~~XXXXXXXX~~ (6.18A)																																
	~~SE 1/4 - NW 1/4~~																																