Certified Survey Map No. 4812
Pt SE¼-SE¼-S. 5, T1N, R6E.
Claude Roberts / Wood Law Office - Doc #443748 (Vol. 24, p. 11-12)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-NE¼~~ (1.49A)	444058																															
	2 ~~NW¼-NE¼~~ (1.49A)	444058																															
	3 ~~NE¼-NW¼~~ (1.53A)	444057																															
	~~SE¼-NE¼~~	Certified Survey Map #4813 pt. SW¼-NW¼ And pt SE¼-NW¼ Sec. 5, T1N, R6E. Also being Lot 56 - Springville Assessor's Plat #1 Jesse Pinas - Doc. #443842 (vol. 24 pgs. 13-14)																															
	~~SE¼-NW¼~~ 1 (0.78 Ac.)	444817																															
	~~NW¼-NW¼~~ 2 (0.59 Ac.)	444818																															
	~~SW¼-NW¼~~																																
	~~SE¼-NW¼~~																																

Mort Rel 445946