Certified Survey Map No. 4819
Pt SE¼-NW¼ + NE¼-NW¼-S. 29, T14N, R7E
Josephine Brown - Doc# 444317 (V. 24, p. 24-26)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NW¼-SE¼~~ 1 (5A)															55 449555																	
	~~NW¼-SE¼~~ 2 (7.24A)															55 449555																	
	~~NW¼-SE¼~~ 3 (9.08A)															55 449555																	
	~~NW¼-SE¼~~ 4 (6.76A)															55 449555																	
	~~NW¼-SE¼~~	Certified Survey MAP No. 4820 SW¼-NW¼-S. 35, T14N, R6E - Lots 3+4 CSM 335 Charles Schroeder - Doc# 444332 - (V. 24, p. 27-28)																															
	~~NW¼-SE¼~~ 1 (5.288A)																																
	~~NW¼-SE¼~~ 2 (6.425A)																																
	~~SE¼-SE¼~~																																