Certified Survey MAP No. 4829
Pt SW1/4-NE1/4-S.8, T17N, R6E
Josh+Amanda Premo - Doc#445517 (V.24.p.45-46)

(This map is being replaced by CSM 4839-V.24.p.65-66)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	1 (8.09A)					55 CSM 4839 446369	
		Certified Survey MAP No. 4830 Lots 11-12+13 BK 7 Werners Sub. - City of Adams Habitat for Humanity - Doc#445518 (V.24 p.47-48)					
	1 (0.25A)	55 450242		55 450243	450244		
	2 (0.25A)	55 450239		55 450240	450241		
	Certified Survey MAP # 4831 NE1/4-NE1/4 + SE1/4-NE1/4 - S.35 T14N, R7E William Neuman - Doc#445519 (V.24. p49-51)						
	1 (2.9A)						
	2 (1.83A)					55 East 447817	
	3 (1.61A) SE 1/4 SE 1/4						
outlot	1 (0.89A)						