Certified Survey MAP No. 4829
Pt SW1/4-NE1/4-S.8, T17N, R6E
Josh + Amanda Premo - Doc#445517 (V.24. p. 45-46)

(This map is being replaced by CSM 4839-V.24. p. 65-66)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	1 ~~REMAINDER~~ (8.09A)																									DS CSM 4839 446369								
	~~REMAINDER~~	Certified Survey MAP No. 4830 Lots 11-12+13 BK 7 Werners Sub. - City of Adams Habitat for Humanity - Doc#445518 (V.24 p.47-48)																																
	1 ~~REMAINDER~~ (0.25A)	DS 450242														DS 450243	450244																	
	2 ~~REMAINDER~~ (0.25A)	DS 450239														DS 450240	450241																	
	~~REMAINDER~~	Certified Survey MAP # 4831 NE1/4-NE1/4 + SE1/4-NE1/4 - S.35 T 14N, R7E William Neuman - Doc # 445519 (V. 24. p49 - 51)																																
	1 ~~REMAINDER~~ (2.9A)																																		
	2 ~~REMAINDER~~ (1.83A)																									DS East 447817								
	3 (1.61A) SE 1/4 - SE 1/4																																		
outlot	1 (0.89A)																																		