Certified Survey MAP No. 4832
All Lots 1 & 2 CSM 3496, being pt NW¼-SW¼ S.7, T20N, R6E
JoAnn Fahl - Doc# 445658 (V.24 p 52-53)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | |
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| | 1 ~~NE¼-NW¼~~ (0.83A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 ~~NW¼-NW¼~~ (0.46A) | 05 446612 | | | | | | | | | | | | | | 55 Parcel 446691 | | | | | | | | | | 55 Main Agr 448505 | | | | | | | |
| | 3 ~~SW¼-NW¼~~ (0.74A) | 05 446612 | | | | | | | | | | | | | | 55 Par Rel 446691 | | | | | | | | | | | | | | | | | |
| | ~~SE¼-NE¼~~ Certified Survey MAP No. 4833 P+SW¼-SE¼-S.30, T16N, R6E Robert+Gwen Herriott- Doc# 445659 (V.24 p.54-55) | | | | | | | | | | | | | | | | | | | | | | | | | 55 449273 LC Row Ease 449963 | | | | | | | |
| | 1 ~~NE¼-NW¼~~ (5.60A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NW¼-NW¼~~ Certified Survey Map #4834 Being pt. SW¼ SE¼ And the SE¼-SE¼ Sec. 12 and pt. NW¼-NE¼ Sec. 13, 7N, R7E. Dennis And Sandra Egerer - Doc# 445818 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW¼-NW¼~~ 1 (22.47Ac) | 5 446641 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE¼-NW¼~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |