Certified Survey MAP No. 4839
Pt SW¼-NE¼-S.8, T17N, R6E
Josh+Amanda Premo - Doc# 446369 (V.24, p.65-66)

TOWN { This map replaces +supercedes CSM #4829 } RANGE SECTION

RECORD PRESERVATION E00218216LD

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| | 1 ~~NE¼-NE¼~~ (8.09A) | 05 448393 | | | | | | | | | | | | | | 05 448394 | | | | | | | | | | 05 EASE AGR. 447155 | | AFF. Correct main Agr 447403 | | 05 main Agr 448060 | | | |
| | ~~NW¼-NW¼~~ | Certified Survey MAP No. 4840<br>Pt SW¼-NW¼ - S.17, T19N R6E<br>Thomas+Tammy Debish - Doc# 446370 (V.24, p.67-68) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~NW¼-SW¼~~ (6.92A) | | | | | | | | | | | | | | | | | | | | | | | | | 05 MAIN AGR. 446947 | | | | | | | |
| | 2 ~~SW¼-NW¼~~ (9.06A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NW¼-SW¼~~ | Certified Survey MAP No. 4841<br>Pt Lot 2 CSM 3316 (pt Lot 4 CSM 975) being pt SE¼-SE¼ - S.15, T19N, R6E<br>John Collins - Doc# 446409 (V.24 p. 69-70) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~NW¼-SW¼~~ (1.21A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 ~~SW¼-SW¼~~ (5.09A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE¼-NW¼~~/4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |