Certified Survey MAP No. 4839
Pt SW¼-NE¼-S.8, T17N, R6E
Josh+Amanda Premo - Doc# 446369 (V.24, p.65-66)

TOWN (This map replaces +supercedes CSM #4829) RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	1 NE¼-NE¼ (8.09A)	05 448393		05 448394		05 EASE Agr. 447155; AFF. Correct main Agr 447403; main Agr 448060	
	SW¼-NE¼	Certified Survey MAP No. 4840 Pt SW¼-NW¼ - S.17, T19N R6E Thomas+Tammy Debish - Doc# 446370 (V.24, p.67-68)					
	1 SW¼-SE¼ (6.92A)					05 MAIN Agr. 446947	
	2 SW¼-NE¼ (9.06A)						
	NE¼-NW¼	Certified Survey MAP No. 4841 Pt Lot 2 CSM 3316 (pt Lot 4 CSM 975) being pt SE¼-SE¼ - S.15, T19N, R6E John Collins - Doc# 446409 (V.24 p. 69-70)					
	1 NW¼-NW¼ (1.21A)						
	2 SW¼-NW¼ (5.09A)						
	SE¼-NW¼						