Certified Survey MAP No. 4839
Pt SW¼-NE¼-S.8, T17N, R6E
Josh+Amanda Premo - Doc# 446369 (V.24, p.65-66)

TOWN (This map replaces +supersedes CSM #4829) RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 NE¼-NE¼ (8.09A)	05 448393														05 448394										05 EASE Agr. 447155		AFF. Correct main Agr 447403		448060			
	SW¼-NW¼	Certified Survey MAP No. 4840 Pt SW¼-NW¼ - S.17, T19N R6E Thomas+Tammy Debish - Doc# 446370 (V.24, p.67-68)																															
	1 SW¼-SW¼ (0.92A)																									05 MAIN AGR. 446947							
	2 SW¼-SW¼ (9.06A)																																
	NE¼-NW¼	Certified Survey MAP No. 4841 Pt Lot 2 CSM 3316 (pt Lot 4 CSM 975) being pt SE¼-SE¼ - S.15, T19N, R6E John Collins - Doc# 446409 (V.24 p. 69-70)																															
	1 NW¼-NW¼ (1.21A)																																
	2 SW¼-NW¼ (5.09A)																																
	SE¼-NW¼																																