Certified Survey MAP No. 4846
Pt SE¼-NE¼-S. 9. T16N, R7E
Therese Taugner · Doc#447309 · (V. 24 p. 79-80)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-NE¼~~ (0.56A)																																
	~~NW¼-NW¼~~	Certified Survey MAP No. 4847 Lot 2 CSM 3238, pt NW¼-NW¼ - S. 22, T18N, R6E Wis Woods + Water - Doc# 447329 (V. 24. p 81-82)																															
	1 ~~SE¼-NE¼~~ (5.36A)	450438 450457														450439										EASE Agr 450416							
	2 ~~SE¼-NE¼~~ (3.39A)	447831 447932 450438 450457														450439										EASE Agr 450416							
	3 ~~NE¼-NW¼~~ (3.38A)	447831 447932 450438 450457														450439										EASE Agr 450416							
	4 ~~NW¼-NW¼~~ (5.33A)	447831 447932																								EASE Agr 450416							
	~~NW¼-NW¼~~	Certified Survey MAP No. 4848 Lot 83 Stag Add to Fawn Lake (pt G.L. 7 + G.L. 10 - S. 5. T14N, R6E) Landman Realty - Doc# 447437 (V. 24. p. 83-84)																															
	1 ~~SW¼-NW¼~~ (0.46A)	447937																															