Certified Survey Map No. 4872
Pt NE¼-NE¼ & pt Lot 2 CSM 4568 in pt NW¼-NE¼ S.17, T19N, R6E
Al Hoelzer - Doc# 448837 (Vol. 24, p. 132-133)

TOWN RANGE SECTION

{Affidavit Oct 31, 2005 Doc# 449197}

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	5 (4.48A)																									05 Rest Cov 450678							
	6 (2.89A)																									05 Rest Cov 450678							
	7 (3.67A)																									05 Rest Cov 450678							
	8 (5.28A)																									05 Affd. 449197		Rest. Cov 450678					
		Certified Survey Map # 4873 All SW¼-SE¼ And pt. SE¼-SE¼ Sec. 29, T18N, R7E, Brismaster Estate - Steve Foegen c/o U.S. Bank - Doc. # 448979 (Vol. 24 pgs. 134-135)																															
	1 (50.18 Ac.)	05 449343																															
		Certified Survey Map # 4874 pt. NW¼-SE¼ Sec. 29, T16N, R6E. Easton Lake Assoc. - c/o Ed Burdick - Doc. # 448980 (Vol. 24 pgs. 136-137)																															
	1 (0.14 Ac.)																																