

## TOWN

Certified Survey Map No 4882  
Pt SW<sup>1/4</sup>-NE<sup>1/4</sup>. S. 22. T18N, R1E  
Marliss Heinrich. Doc #449270 (v.24, p.153-154)  
**RANGE**

## RANGE

## SECTION

RECORD PRESERVATION E00218216LD