

04
SECTION

14
TOWN

07
RANGE

ADAMS COUNTY

COUNTY CORNER NO: 27

ROMPORTOL ID: 41407040000

PUBLIC LAND SURVEY MONUMENT RECORD

TYPE OF MONUMENT: HARRISON
ADAMS COUNTY COORDINATES, NAD 83 (2007)

N. 127316.820

E. 572983.578

ELEVATION- _____ DATUM _____

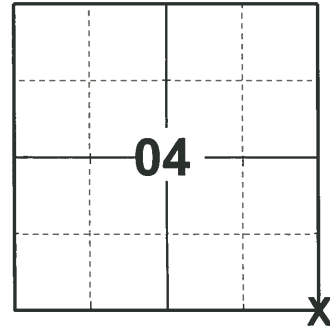
FIELD WORK DATE: 03/31/2020

BASIS FOR MONUMENT LOCATION

1971 - PLS 981 SET 30" HARRISON MONUMENT AND TIED OUT.

1986- INITIALS OF 'S.S.' SET RAILROAD SPIKE FROM BEARING TREE TO WEST AND SECTION SUMMARY OF 9-9-74 BY F. ZIETLOW. NEW TIES ARE MEASURED WITH CLOTH TAPE.

2020 - PLS 2675 FOUND HARRISON MONUMENT 4"± BELOW THE ROAD SURFACE AND 2 WITNESSES. THE MONUMENT AGREES WITH BOTH WITNESSES. ACCEPTED THE HARRISON MONUMENT AS THE CORNER LOCATION. SET 4 NEW TIES AND MEASURED TO THE EXISTING WITNESSES.



LOCATION
(INDICATE CORNER BY "X")

SEAL:



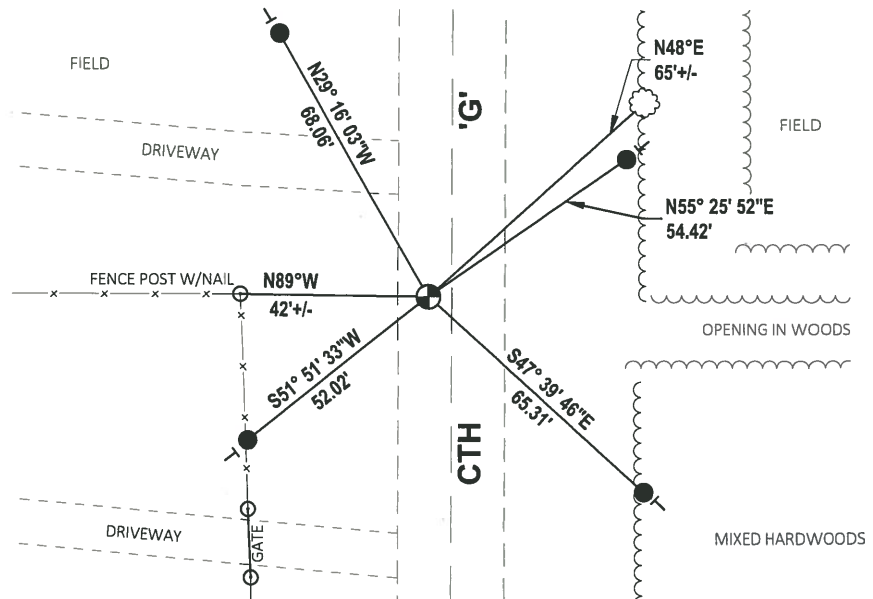
DATA SHOWN HERE ON THIS TIE SHEET IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

PROFESSIONAL LAND SURVEYOR

DATE 5/21/2020

TIE SKETCH

NOTE: THE CORNER LANDS 5.2'± WEST OF CTH 'G' CENTERLINE.



- SET 3/4" x 18" IRON REBAR, 1.50#/FT
- ⊕ FOUND HARRISON MONUMENT
- VINYL "T" POST
- ⊙ WITNESS TREE

ADAMS COUNTY

Survey Monument Record

TYPE OF MONUMENT: 30" HARRISON

STATE PLANE COORDINATES: N: _____

E: _____

ELEVATION — M.S.L. DATUM: _____

THETA ANGLE: _____

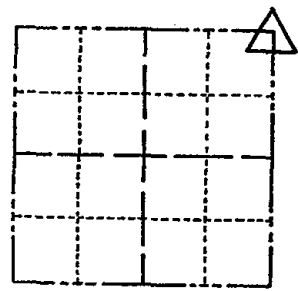
FIELD BOOK: 104 PAGE 90

CORNER NO. 59

SECTION 9

TOWN 14

RANGE 7



LOCATION
(Indicated by 'X')

SEAL:

BASIS FOR MONUMENT LOCATION

(Use reverse side if necessary)

Show info such as: History of corner, with reference to Vol. and pg, dates, surveyor; exact description of monument replaced; if location computed, by taped or EDM traverse; landowner remarks, etc.

Set monument

November 10, 1971

Sam T. Millen R.L.S. S-981

SET R.R. SPIKE FROM B.T. TO WEST
AND SECTION SUMMARY OF 9-9-74
BY F. ZIETLOW. NEW TIES ARE
MEASURED WITH CLOTH TAPE.
4-1-86 S.S.

12-19-90 KZ-JG ALL OK

HARRISON RESET 7/12/94
ALL TIES ARE OK. JG-BS
1-GONE, 6-11-01, JG

CERTIFIED CORRECT:

2-GONE, 3-NEW 2-8-06 - JG
OK 2-25-11 SS

Registered Land Surveyor

DATE: _____

TIE SKETCH

(Show at least four ties)

