

01 SECTION 15 TOWN 06 RANGE

ADAMS COUNTY

COUNTY CORNER NO: 33
ROMPORTOL ID: 41506010000

PUBLIC LAND SURVEY MONUMENT RECORD

TYPE OF MONUMENT: HARRISON
ADAMS COUNTY COORDINATES, NAD 83 (2007)

N. 159323.206

E. 557743.938

ELEVATION- DATUM

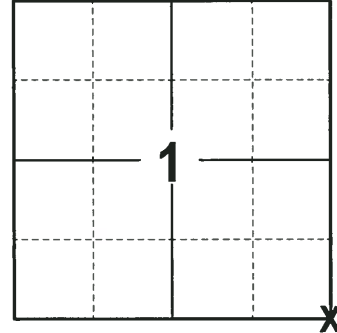
FIELD WORK DATE: 09/19/2017

BASIS FOR MONUMENT LOCATION

1972 - PLS 981 SET A 30" HARRISON MONUMENT AT THE CORNER LOCATION AND TIED OUT.

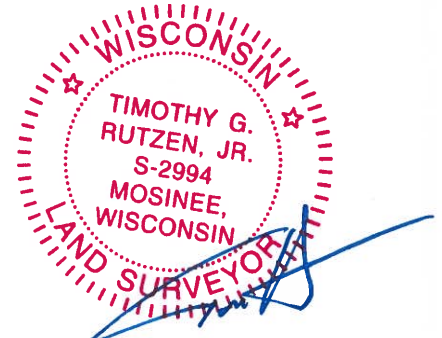
1999 - PLS 2281 HARRISON MONUMENT RE-SET AFTER COMPLETION OF THE COUNTY HIGHWAY B RECONSTRUCTION PROJECT. LOCATION IS BASED ON THE EXISTING MONUMENT FOUND BEFORE CONSTRUCTION BEGAN. CORNER WAS RE-TIED.

2017 - PLS 2994 FOUND A HARRISON MONUMENT 6" BELOW THE ROAD SURFACE AND 2 TIES. THE MONUMENT AGREES WITH THE EXISTING TIES. ACCEPTED THE HARRISON MONUMENT AS THE CORNER LOCATION, SET 2 NEW TIES AND RE-MEASURED TO THE TIES



LOCATION
(INDICATE CORNER BY "X")

SEAL:



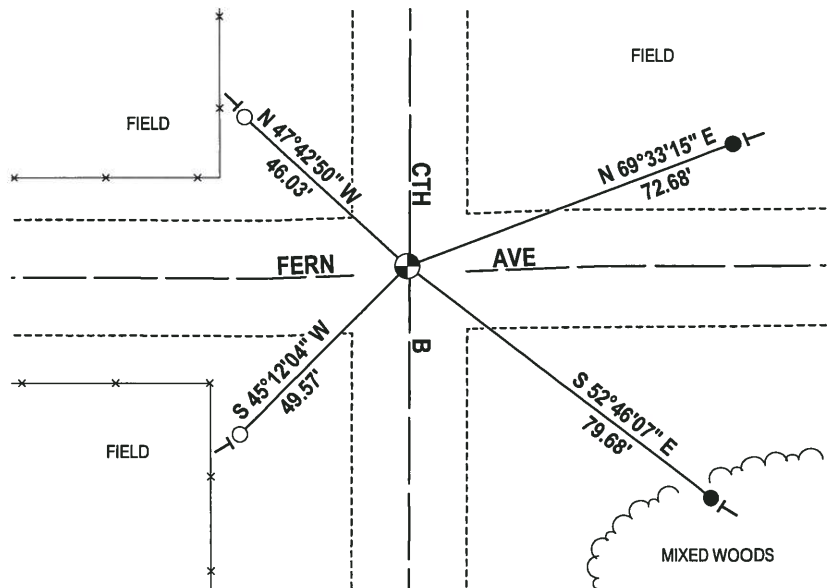
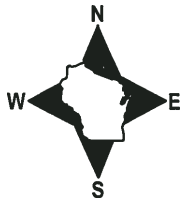
DATA SHOWN HERE ON THIS TIE SHEET IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

PROFESSIONAL LAND SURVEYOR

DATE 11-15-17

- TIE SKETCH -

NOTE: THE CORNER FALLS 0.5'± WEST OF THE CENTERLINE OF CTH B AND 1.5'± NORTH OF THE CENTERLINE OF FERN AVE.



- 3/4" x 18" IRON REBAR SET, 1.50#/FT
- 1-1/4" O.D. IRON PIPE FOUND
- ⊙ HARRISON FOUND
- ⊣ VINYL "T" POST

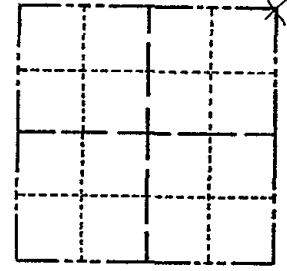
ADAMS COUNTY

Survey Monument Record

TYPE OF MONUMENT: 30" harrison
 STATE PLANE COORDINATES: N _____
 E _____

ELEVATION — M.S.L. DATUM: _____
 THETA ANGLE: _____
 FIELD BOOK: 103 PAGE 130

CORNER NO. 130
 SECTION 12
 TOWN 15
 RANGE 6



LOCATION
(Indicated by 'X')

BASIS FOR MONUMENT LOCATION

(Use reverse side if necessary)

Show info such as: History of corner, with reference to Vol. and pg. dates, surveyor; exact description of monument replaced; if location computed, by taped or EDM traverse; landowner remarks, etc.

SEAL:

Set 30" harrison monument on may 16, 1972 by
 Sam T. Mullen S-981

CORNER O.K. 4-23-76 RN-SS

MAINTENANCE RECORD

Date	Init.	Remarks
12-30-81	SK-RV	Inspected O.K.
1-16-86	GR-SS	" "
1-14-91	KE JG	ALL OK
11-22-95	SS	OK
<i>SEE ATTACHED SHEET GROHOLSKI, 12/21/99</i>		
2-6-01	JG	OK SEE ATTACHED SHEET
3-13-06	JG-SS	" " "
12-21-11	ML	OK " "

CERTIFIED CORRECT:

Registered Land Surveyor

DATE: _____

TIE SKETCH

(Show at least four ties)

