# OT ADAMS COUNTY COUNTY CORNER NO: 77 POMPORTO ID: 415072120

ROMPORTOL ID: 41507212000

## PUBLIC LAND SURVEY MONUMENT RECORD

**HARRISON** TYPE OF MONUMENT: ADAMS COUNTY COORDINATES, NAD 83 (2007) N. 146118.603 E. 573098.493

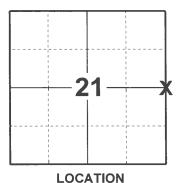
ELEVATION- - - -DATUM

FIELD WORK DATE:\_ 04/06/2021

### BASIS FOR MONUMENT LOCATION

1979 - PLS 1478 DID NOT EXCAVATE AREA DUE TO LARGE AMOUNT OF ROADWORK AND LACK OF APPARENT POSSESSION ALONG LINE. SET CORNER EQUIDISTANT AND ON LINE BETWEEN ADJACENT SECTION CORNERS.

2021 - PLS 2675 FOUND HARRISON MONUMENT 4" BELOW ROAD SURFACE AND 1 WITNESS. MONUMENT AGREES WITH THE WITNESS. ACCEPTED HARRISON MONUMENT AS THE CORNER LOCATION, SET 4 NEW TIES AND MEASURED TO THE EXISTING WITNESS.



(INDICATE CORNER BY "X")



DATA SHOWN HERE ON THIS TIE SHEET IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

PINE PLANTATION

PROFESSIONAL LAND SURVEYOR 121 DATE

#### -TIE SKETCH

NOTE: CORNER LANDS 10.5'± WEST OF THE CENTERLINE OF CTH "G".



N44° 10' 32"W 31.79 PASTURE N84° 29' 11"W 22 DWY. S40° 06' 36"W FIELD 33.86 E

- SET 3/4" x 18" IRON REBAR, 1.50#/FT
- FOUND HARRISON MONUMENT
- VINYL "T" POST
- WITNESS PEDISTAL

| <b>Government Land Corner</b>   | Certificate       |                          |  |   | ****   |                         |
|---|-------------------|--------------------------|--|---|--|-------------------------|
| ΔΠΔΜS   | _County           |                          | co   | RNER NO                                 | 77   | <del></del>             |
| TYPE OF MONUMENT: HARRIS  | ·-                |                          | SEC  | CTION _                                 | <u> </u>                                     |                         |
|   |                   |                          | TO   | WN _                                    | <u> </u>                                     | <del></del>             |
|   |                   |                          | RA   | NGE _                                   |  | ·                       |
| ELEVATION — M.S.L. DATUM:   |                   |                          |  | <del></del>                             | ٦  |                         |
| THETA ANGLE:  FIELD BOOK: 76  | PAGE              |                          | 1 1  |   |  |                         |
| DRAWN BY: B. SULLIVAN   | PAGE              | •                        |  | 7                                       |  |                         |
|   |                   |                          | <del></del>  |   | * N  |                         |
| BASIS FOR MONUMENT LOCATI   | ON                |                          |  |   |  | ı                       |
| Show info such as: History of corner, with re   |                   |                          | İ  |   | i  |                         |
| and pg., dates, surveyor; exact description replaced; if location computed, by taped or | of monument       |                          | ـنــــا<br>I.O   | CATION                                  |  |                         |
| landowner remarks, etc. (Use reverse side if  | necessary)        | SEA                      | (Indic   | ated by 'X')                            |  |                         |
| Set corner equidistant and o  | n line between a  |                          |  | MINIMAN                                 | 111.   |                         |
| section corners. excavation   | at this location  | was not                  | THE THE PARTY OF T | NISCON                                  | P. T. P. |                         |
| attempted due to the large a lack of any apparent possesi                               |                   |                          | St.  | N. in a                                 |  |                         |
| Tuest of any apparent possessi  | on azong viiig iz |                          | <b>\$</b> ☆/   | GREGORY<br>RHINEHA                      | P. Y   |                         |
|   |                   |                          |  | S-1478<br>Wisconsin Ra                  | apids !                                      |                         |
|   |                   |                          |  | Wisconsin III.                          |  |                         |
|   |                   | !<br>!                   | Egg.   |   | 10 <sup>2</sup>                              |                         |
|   |                   |                          | *80  | AND SUF                                 | SALINA.                                      |                         |
|   |                   |                          |  | *************************************** |  |                         |
|   |                   | DA<br>CT                 | ATA SHOWN<br>ERTIFIED CO   | HERE ON                                 |  |                         |
|   |                   | · G                      | Alena A  | $\mathcal{L} \mathcal{O} \mathcal{U}$   | e i  | 4. 4                    |
|   |                   | $\frac{\mathcal{L}}{Re}$ | gistered Land  | Surveyor                                |  | our_                    |
|   |                   | DA                       | \TE:   | 7/:                                     | 3/79   |                         |
|   |                   |                          |  |   | · · · · · · · · · · · · · · · · · · ·        |                         |
| TIE SKETCH  |                   |                          | 1  |   |  |                         |
| Show at least four ties, also fence lines, road   | ls, topo, size    |                          | ان ا   |   |  |                         |
| and type of witness trees' and if off road - arrive at corner.                          | , , , , , , , , , | R POLE                   | , ,  |   |  |                         |
|   | 4                 | )<br>•                   |  |   |  |                         |
|   |                   | 601°C =                  |  |   |  |                         |
|   |                   | 7,08 1.10                | HO TH  |   |  |                         |
| •   |                   | ,                        | ି ବ୍ୟ  |   |  |                         |
|   | DISTANCE          | TOP OF BOX               |  |   |  |                         |
|   | TREE LINE         | XXXX                     | <b>*</b>   | <del></del>                             | 画一   |                         |
|   |                   | I I"I P.                 | ·   \  | _                                       | LL.  |                         |
|   |                   | 33                       |  | 0<br>14                                 |  |                         |
|   |                   | 6 <sup>1</sup>           |  | FIELD                                   | ı  | DRIVE                   |
| ,   |                   | 101.3                    | <del> </del>   | ICLU                                    | <del> <u>E</u></del>                         | <u>//</u> ! <u>//</u> _ |
|   |                   | 1                        |  |   |  |                         |
| •   |                   | `                        | ±12'.  |   |  |                         |
| FOUND<br>1/2" IRON BAR  | Pow               | タ<br>ER PN F             | 1 H  |   |  |                         |
| D 1/2" IRON ISAR<br>D 1" IRON PIPE  | (NAIL &           | ER POLE<br>" ABVE GROUN! | ) I  |   |  |                         |

### MAINTENANCE RECORD

| DATE     | BY WHOM                  | REMARKS      |
|----------|--------------------------|--------------|
| 12-29-81 | TH-NJ                    | OK           |
| Z-3-86   | GR-55                    | 1            |
| 6-12-91  | TH-NJ.<br>GR-SS<br>SG-CR | I-NEW ALL DK |
| 11-29-95 | 5.5                      | OK           |
| 2-26-01  | JG                       | OK           |
| 3-3-06   | J6<br>\$\$               | ok<br>ok     |
| 2-18-11  | <i>\$</i> 5              | OK .         |
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| jests.   |                          |              |
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