TOWN

# 05 ADAMS COUNTY COUNTY CORNER NO: 109 ROMPORTOL ID: 41605270000

## PUBLIC LAND SURVEY MONUMENT RECORD

**HARRISON** TYPE OF MONUMENT: ADAMS COUNTY COORDINATES, NAD 83 (2007) N. 169997.020 E. 515288.423 ELEVATION-\_\_\_- - ---DATUM - ---FIELD WORK DATE: 02/15/2021

## BASIS FOR MONUMENT LOCATION

1978 - PLS 878 SET BY DOUBLE PROPORTIONATE METHOD, AS DESCRIBED IN THE BLM MANUAL OF SURVEYING INSTRUCTIONS, USING ADJACENT QUARTER CORNERS TO THE NORTH, WEST, AND SOUTH AS WELL AS THE NE CORNER OF SECTION 35-16-5. NO EVIDENCE OF ANY PREVIOUS MONUMENTATION WAS FOUND.

2021 - PLS 2675 FOUND HARRISON 4"± BELOW THE ROAD SURFACE AND 1 TIE. THE MONUMENT AGREES WITH THE EXISTING TIE. ACCEPTED THE HARRISON AS THE CORNER LOCATION. SET 3 NEW TIES AND MEASURED TO THE EXISTING TIE.



(INDICATE CORNER BY "X")



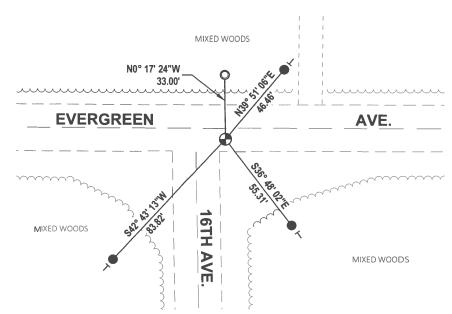
DATA SHOWN HERE ON THIS TIE SHEET IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

PROFESSIONAL LAND SURVEYOR

#### -TIE SKETCH

NOTE: THE CORNER LANDS 6'± SOUTH OF EVERGREEN AVE. AND 15'± EAST OF 16TH AVE. CENTERLINE.





- SET 3/4" x 18" IRON REBAR, 1.50#/FT
- FOUND 1-1/4" O.D. IRON PIPE
- FOUND HARRISON MONUMENT
- VINYL "T" POST

## Government Land Corner Certificate

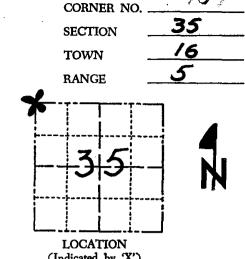
ADAMS County	
TYPE OF MONUMENT: HARRISON	_
STATE PLANE COORDINATES: N	
E	_
ELEVATION — M.S.L. DATUM:	_
THETA ANGLE:	_
FIELD BOOK: <u>57</u> PAGE <u>70</u>	<b>_</b>
DRAWN BY: BETTY MERZ	_

## BASIS FOR MONUMENT LOCATION

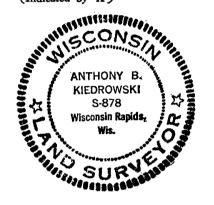
Show info such as: History of corner, with reference to Vol. and pg., dates, surveyor; exact description of monument replaced; if location computed, by taped or EDM traverse; landowner remarks, etc. (Use reverse side if necessary)

Set by the double proportionate method, as described in the BLM Manual of Surveying Instructions, using adjacent Quarter Corners to the North, West, and South as well as the NE Corner of section 35-16-5. No evidence of any previous monumentation was found.

Backhoe-found noturny. ALL OK 4/15/85 D.K.



SEAL:



DATA SHOWN HERE ON CERTIFIED CORRECT:

Anthony B. Kachowski Registered Land Surveyor

DATE:  $\sqrt{-78}$ 

## TIE SKETCH

Show at least four ties, also fence lines, roads, topo, size and type of witness trees' and if off road - best way to arrive at corner.

### MAINTENANCE RECORD

Date	Init.	Remarks
10/0/80	KV-SK	COL. OK
2-15-90		ALL OK
2-7-95	JG	ALL OK
2-10-00	T.LI55	ALL OK
3-4-05	US~55	e 'C
7-7-10	55	OK

