OT RANGE ADAMS COUNTY COUNTY CORNER NO: 57 ROMPORTOL ID: 41607162000

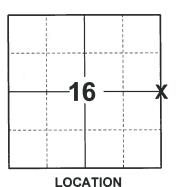
PUBLIC LAND SURVEY MONUMENT RECORD

HARRISON TYPE OF MONUMENT: ADAMS COUNTY COORDINATES, NAD 83 (2007) N. 183280.847 E. 573330.247 DATUM 09/28/2020 FIELD WORK DATE:

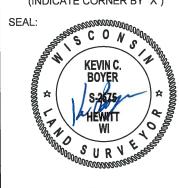
BASIS FOR MONUMENT LOCATION

1975 - PLS 1103 RAN EDM/TRANSIT TRAVERSE AROUND SECTION 9 AND 16 AND TO ADJACENT SECTION CORNERS TO DETERMINE SEARCH AREAS. EXCAVATION WITH BACKHOE YIELDED NO EVIDENCE OF THE ORIGINAL CORNER OR ANY SUBSEQUENT REMONUMENTATION. SET CORNER EQUIDISTANT AND ONLINE BETWEEN ADJACENT SECTION CORNERS.

2020 - PLS 2675 FOUND HARRISON 6" \pm ABOVE THE GROUND AND 2 WITNESSES. THE MONUMENT AGREES WITH BOTH THE WITNESSES. ACCEPTED THE HARRISON AS THE CORNER LOCATION. SET 4 NEW TIES AND MEASURED TO THE EXISTING WITNESSES.



(INDICATE CORNER BY "X")



DATA SHOWN HERE ON THIS TIE SHEET IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

PROFESSIONAL LAND SURVEYOR

-TIE SKETCH

NOTE: THE CORNER LANDS 32.5'± EAST OF 4TH AVE. CENTERLINE.

NOTE: CORNER LANDS 325'± NORTH OF WHERE THE OVERHEAD ELECTRIC CROSSES 4TH AVE.



21'08"W N22° 23' 54"E 69.81 30.15 N10°E N35°E S36° 01' 48"E MIXED WOODS 23.17 MIXED WOODS

SET 3/4" x 18" IRON REBAR, 1,50#/FT

FOUND HARRISON MONUMENT

VINYL "T" POST

WITNESS TREE

ADAMS COUNTY

Survey Monument Record

TYPE OF MONUMENT: Standard Harrison

STATE PLANE COORDINATES: N______

ELEVATION — M.S.L. DATUM: _____

THETA ANGLE: _____

_ PAGE .

BASIS FOR MONUMENT LOCATION

(Use reverse side if necessary)

FIELD BOOK: ___

Show info such as: History of corner, with reference to Vol. and pg, dates, surveyor; exact description of monument replaced; if location computed, by taped or EDM traverse; landowner remarks, etc.

Ran EDM/transit traverse around Section 9 and 16 and to adjacent section corners to determine search areas.

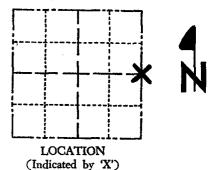
Excavation with backhoe yielded no evidence of the original corner or any subsequent remonumentation.

Set corner equidistant and on line between adjacent section corners.

 CORNER NO.
 683

 SECTION
 16

 TOWN
 16



RANGE

SEAL:



