

15 SECTION 18 TOWN 05 RANGE

# ADAMS COUNTY

COUNTY CORNER NO: 68  
ROMPORTOL ID: 41805150020

## PUBLIC LAND SURVEY MONUMENT RECORD

TYPE OF MONUMENT: HARRISON (BROKEN-TOP)  
ADAMS COUNTY COORDINATES, NAD 83 (2007)

N. 239963.375

E. 512494.512

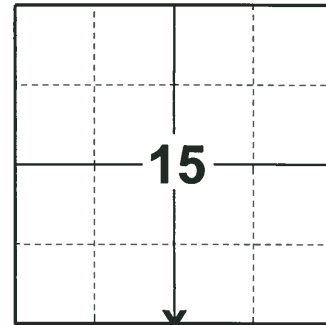
ELEVATION- \_\_\_\_\_ DATUM \_\_\_\_\_

FIELD WORK DATE: 10/19/2018

### BASIS FOR MONUMENT LOCATION

1972 - PLS 981 FOUND BOLT, R-BAR AND TIN CANS. SET A HARRISON MONUMENT AND TIED OUT.

2018 - PLS 2675 FOUND A HARRISON MONUMENT WITH A BROKEN-TOP 6" BELOW THE ROAD SURFACE AND 2 WITNESS TREES. THE MONUMENT AGREES WITH THE EXISTING WITNESS TREES. ACCEPTED THE HARRISON MONUMENT WITH A BROKEN-TOP AS THE CORNER LOCATION. SET 4 NEW TIES AND MEASURED TO THE TIES AND WITNESS TREES.



LOCATION

(INDICATE CORNER BY "X")

SEAL:



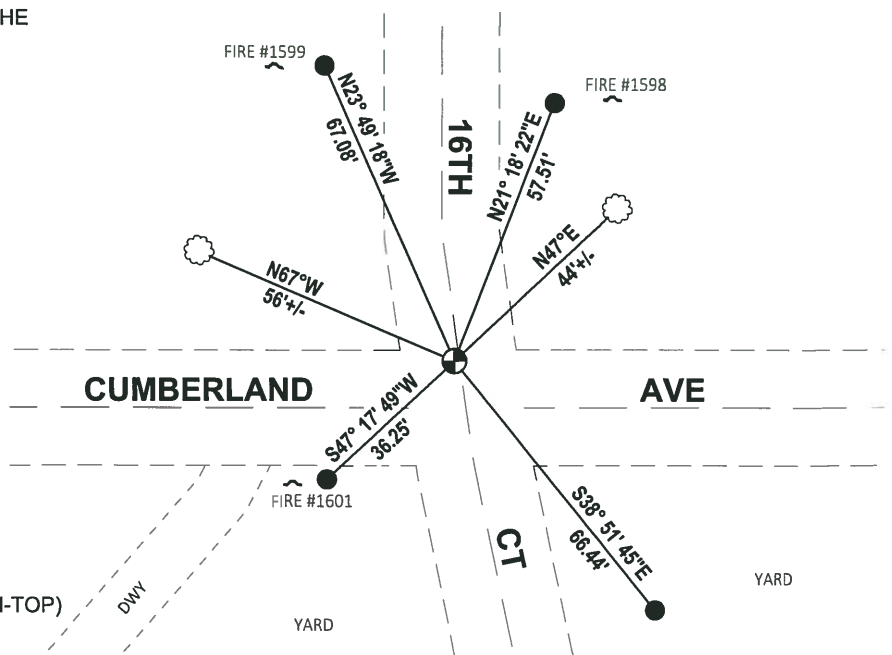
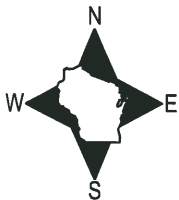
DATA SHOWN HERE ON THIS TIE SHEET IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

PROFESSIONAL LAND SURVEYOR

DATE 12/4/2018

### - TIE SKETCH

NOTE: THE CORNER FALLS 10'± NORTH OF THE CENTERLINE OF CUMBERLAND AVE AND 1'± WEST OF THE CENTERLINE OF 16TH CT.



- SET 3/4" x 18" IRON REBAR, 1.50#/FT
- ⊕ FOUND HARRISON MONUMENT (BROKEN-TOP)
- ☁ WITNESS TREE

# ADAMS COUNTY

## Survey Monument Record

TYPE OF MONUMENT: 30" HARRISON

STATE PLANE COORDINATES: N \_\_\_\_\_

E \_\_\_\_\_

ELEVATION — M.S.L. DATUM: \_\_\_\_\_

THETA ANGLE: \_\_\_\_\_

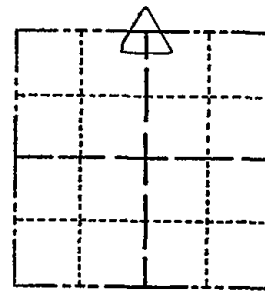
FIELD BOOK: 103 PAGE 64

CORNER NO. 105

SECTION 22

TOWN 18

RANGE 5



LOCATION  
(Indicated by 'X')

SEAL:

### BASIS FOR MONUMENT LOCATION

(Use reverse side if necessary)

Show info such as: History of corner, with reference to Vol. and pg, dates, surveyor; exact description of monument replaced; if location computed, by taped or EDM traverse; landowner remarks, etc.

Found bolt, R-bar, and tin cans and set monument

April 28, 1972

Sam T. Mullen R.L.S. S-981

OK 7-8-78 RK-SS

OK 3-1-83 GR-SS

1-TIE GONE, 1-NEW TIE, MON OK 8-21-92-JG-B5

OK 2-5-98-JG

OK 1-30-03-JG

OK 12-13-07-JG

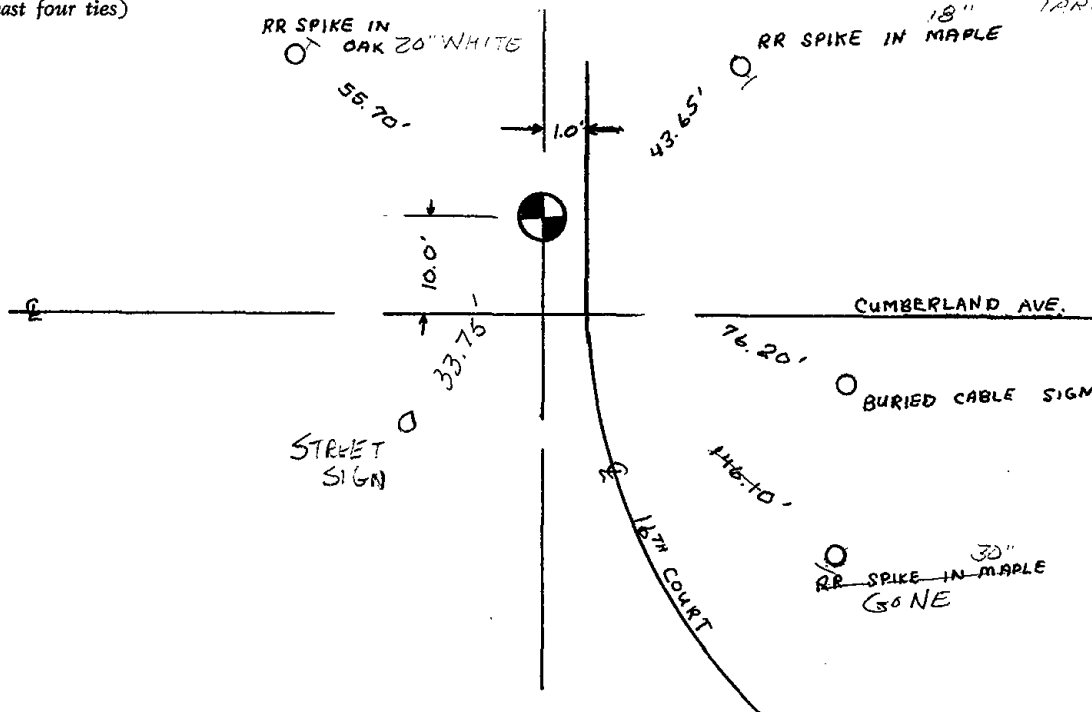
CERTIFIED CORRECT:

Registered Land Surveyor

DATE: \_\_\_\_\_

### TIE SKETCH

(Show at least four ties)



NOTE: TRACES IN 18" YARDS - NOT BARED