

11  
SECTION

18  
TOWN

06  
RANGE

# ADAMS COUNTY

COUNTY CORNER NO: 50

ROMPORTOL ID: 41806110020

## PUBLIC LAND SURVEY MONUMENT RECORD

TYPE OF MONUMENT: HARRISON (BROKEN-TOP)

ADAMS COUNTY COORDINATES, NAD 83 (2007)

N. 245409.078

E. 549286.058

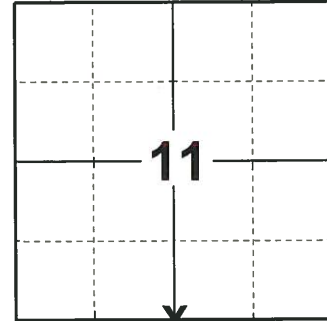
ELEVATION- - - - DATUM - - - -

FIELD WORK DATE: 06/03/2019

### BASIS FOR MONUMENT LOCATION

1978 - PLS 878 THIS CORNER WAS SET PROPORTIONAL TO THE ORIGINAL NOTES AND ON LINE BETWEEN ADJACENT SECTION CORNERS. EXCAVATED WITH BACKHOE. FOUND NOTHING.

2019 - PLS 2675 FOUND A HARRISON MONUMENT WITH A BROKEN-TOP 12" BELOW THE ROAD SURFACE AND 2 WITNESSES. THE MONUMENT AGREES WITH THE EXISTING WITNESSES. ACCEPTED THE HARRISON MONUMENT WITH A BROKEN-TOP AS THE CORNER LOCATION. SET 4 NEW TIES AND MEASURED TO THE TIES AND WITNESSES.



LOCATION

(INDICATE CORNER BY "X")

SEAL:



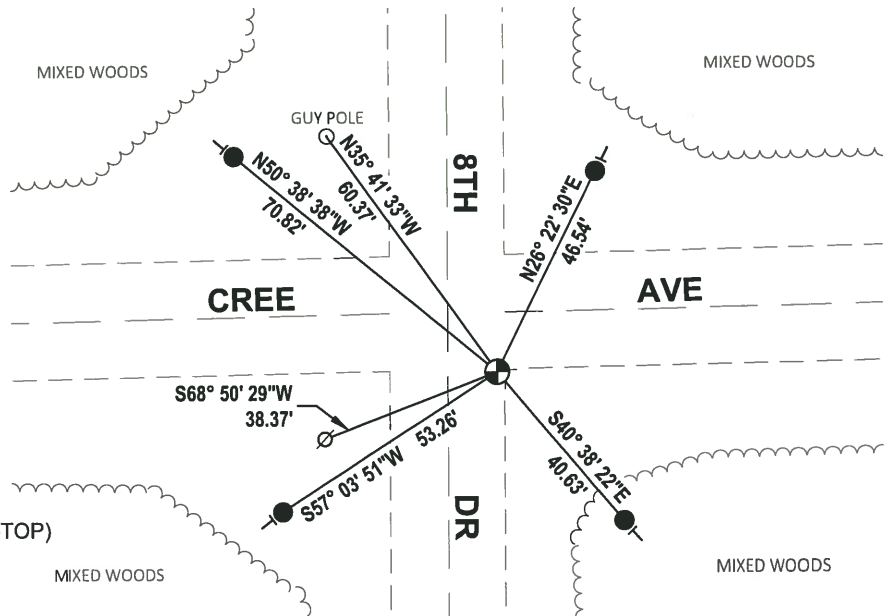
DATA SHOWN HERE ON THIS TIE SHEET IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

PROFESSIONAL LAND SURVEYOR

DATE 8/2/19

### TIE SKETCH

NOTE: THE CORNER FALLS 12'± SOUTH OF THE CENTERLINE OF CREE AVE AND 10'± EAST OF THE CENTERLINE OF 8TH DR.

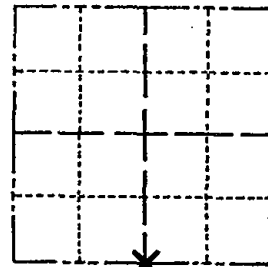


- SET 3/4" x 18" IRON REBAR, 1.50#/FT
- ⊕ FOUND HARRISON MONUMENT (BROKEN-TOP)
- ⊙ WITNESS POWER POLE
- ⊣ VINYL "T" POST

# Government Land Corner Certificate

ADAMS County  
 TYPE OF MONUMENT: HARRISON  
 STATE PLANE COORDINATES: N \_\_\_\_\_  
 E \_\_\_\_\_  
 ELEVATION — M.S.L. DATUM: \_\_\_\_\_  
 THETA ANGLE: \_\_\_\_\_  
 FIELD BOOK: 57 PAGE 21  
 DRAWN BY: LANCE HARBEC

CORNER NO. 50  
 SECTION 11  
 TOWN 18 N  
 RANGE 6 E



LOCATION  
 (Indicated by 'X')

## BASIS FOR MONUMENT LOCATION

Show info such as: History of corner, with reference to Vol. and pg., dates, surveyor; exact description of monument replaced; if location computed, by taped or EDM traverse; landowner remarks, etc. (Use reverse side if necessary)

This corner was set proportional to the original notes and on line between adjacent section corners.  
*Excavated with backhoe.  
 Found nothing.*

SEAL:



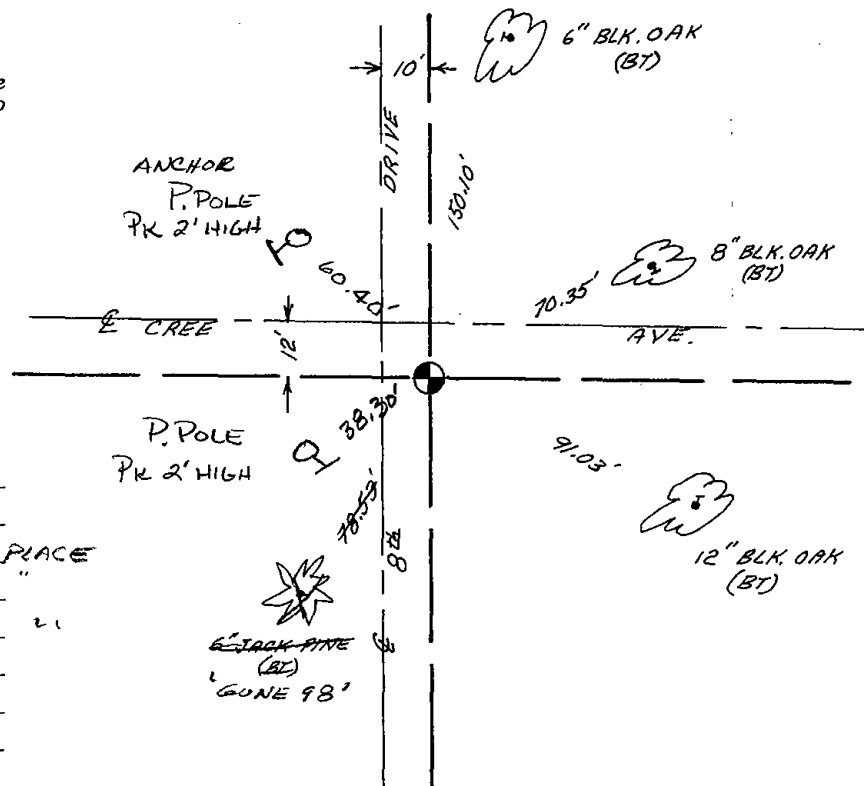
DATA SHOWN HERE ON  
 CERTIFIED CORRECT:

*A B Kiedrowski*  
 Registered Land Surveyor

DATE: 9/6/78

## TIE SKETCH

Show at least four ties, also fence lines, roads, topo, size and type of witness trees' and if off road - best way to arrive at corner.



## MAINTENANCE RECORD

Date	Init.	Remarks
3-4-83	SS	