

PUBLIC LAND SURVEY MONUMENT RECORD

TYPE OF MONUMENT: HARRISON
 ADAMS COUNTY COORDINATES, NAD 83 (2007)

N. 240356.315

E. 575472.757

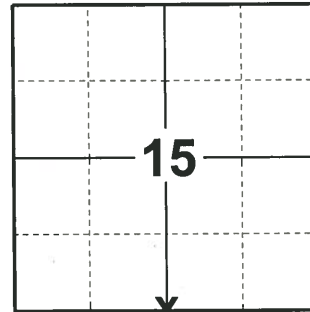
ELEVATION- _____ DATUM _____

FIELD WORK DATE: 01/09/2020

BASIS FOR MONUMENT LOCATION

1976 - PLS 1103 RAN EDM/TRVERSE AROUND ALL OR PARTS OF SECTIONS 19, 20, 21, 22, 23 TO DETERMINE SEARCH AREAS. INVESTIGATION YIELDED NO EVIDENCE OF THE ORIGINAL CORNER, ANY REMONUMENTATION OR ANY ACCESSORY MONUMENTS. RE-ESTABLISHED CORNER FROM SURVEY BY S. MULLEN IN SW1/4 OF NE1/4 AND NW1/4 OF THE SE1/4, ALL IN THIS SECTION, AS FILED IN THE OFFICE OF THE ADAMS COUNTY SURVEYOR.

2020 - PLS 2675 FOUND HARRISON MONUMENT 12"± ABOVE THE GROUND SURFACE AND 1 WITNESS. THE MONUMENT AGREES WITH THE WITNESS. ACCEPTED THE HARRISON MONUMENT AS THE CORNER LOCATION. SET 4 NEW TIES AND MEASURED TO THE EXISTING WITNESS.



LOCATION
 (INDICATE CORNER BY "X")

SEAL:

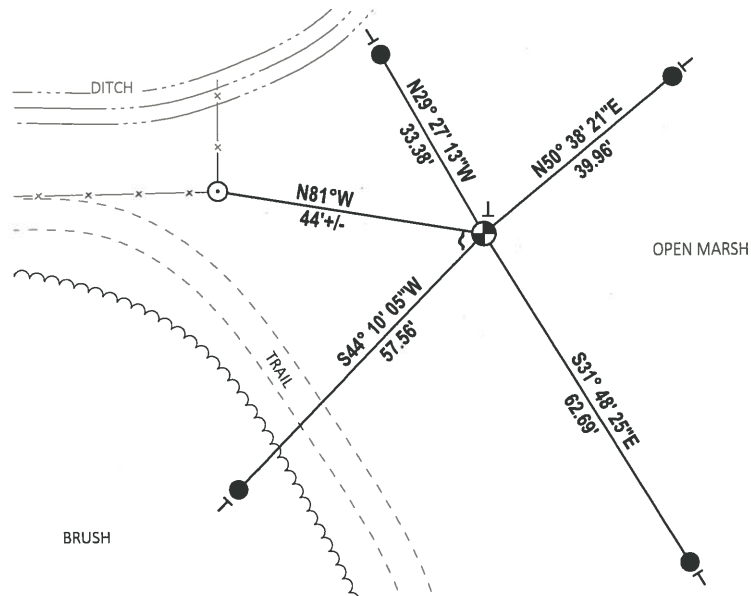


DATA SHOWN HERE ON THIS TIE SHEET IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

PROFESSIONAL LAND SURVEYOR

DATE 3/9/2020

- TIE SKETCH



- SET 3/4" x 18" IRON REBAR, 1.50#/FT
- 6" CORNER FENCE POST
- ⊕ FOUND HARRISON MONUMENT
- ┘ STEEL FENCE POST
- ┘ VINYL "T" POST

ADAMS COUNTY

Survey Monument Record

TYPE OF MONUMENT: Standard Harrism

STATE PLANE COORDINATES: N _____

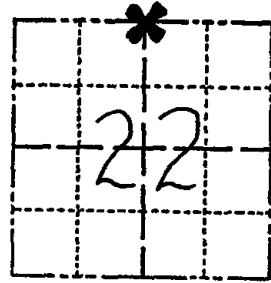
E _____

ELEVATION — M.S.L. DATUM: _____

THETA ANGLE: _____

FIELD BOOK: 37 PAGE 61

CORNER NO. 68
SECTION 22
TOWN 18
RANGE 7



LOCATION
(Indicated by 'X')

SEAL:



BASIS FOR MONUMENT LOCATION

(Use reverse side if necessary)

Show info such as: History of corner, with reference to Vol. and pg, dates, surveyor; exact description of monument replaced; if location computed, by taped or EDM traverse; landowner remarks, etc.

Ran EDM/T2 traverse around all or parts of Sections 19, 20, 21, 22, 23 to determine search areas.

Investigation yielded no evidence of the original corner, any remonumentation or any accessory monuments.

Re-established corner from survey by S.T. Mullen in SW $\frac{1}{4}$ of NE $\frac{1}{4}$ and NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, all in this section, as filed in the office of the Adams County Surveyor.

Set 7-20-76.

O.K. 5-17-82 PK-55
ADDED 2 TIES 2-20-87-55
1-GONE, 1-NEW 1-10-92, -JG
OK 4-21-97 JG-55
OK 1-14-02 JG

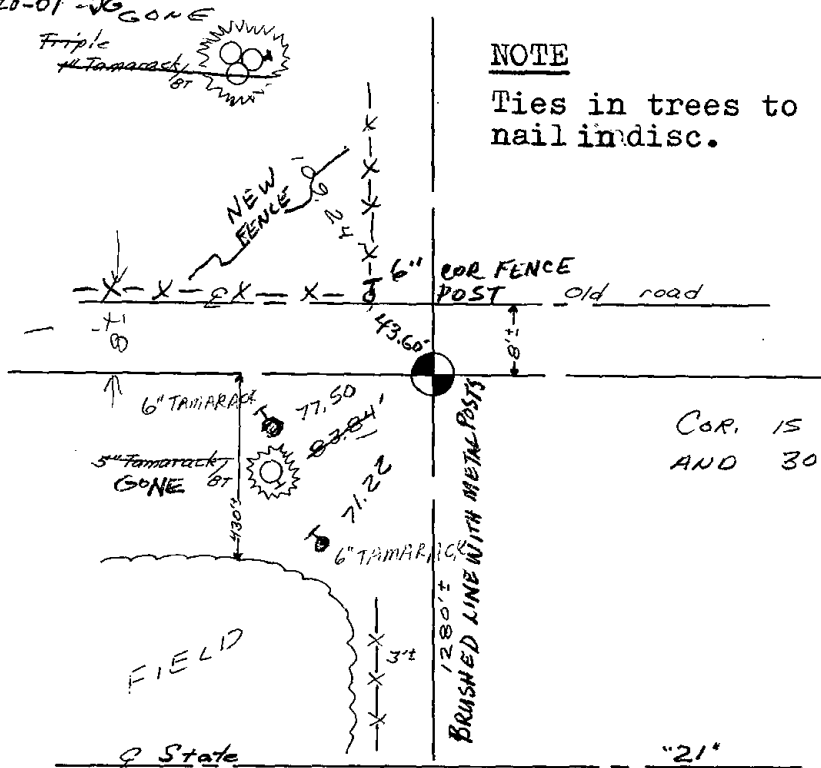
CERTIFIED CORRECT:

Dale C Hagen
Registered Land Surveyor

DATE: 12-2-76

TIE SKETCH

(Show at least four ties)



NOTE

Ties in trees to nail indisc.

COR. IS 20'± E,
AND 30'± S. OF DITCHES

