28 SECTION

O6 RANGE ADAMS COUNTY COUNTY CORNER NO: 97 ROMPORTOL ID: 41906282000

PUBLIC LAND SURVEY MONUMENT RECORD

HARRISON TYPE OF MONUMENT: ADAMS COUNTY COORDINATES, NAD 83 (2007)

N. 263858.030

E. 541332.889

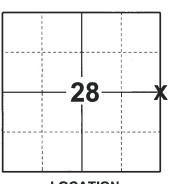
ELEVATION-____ __ DATUM__ - ----

FIELD WORK DATE: 12/14/2018

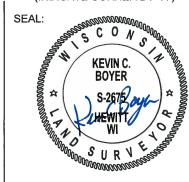
BASIS FOR MONUMENT LOCATION

1973 - PLS 878 SET ON A STRAIGHT LINE BUT NOT EQUIDISTANT BETWEEN SECTION CORNERS, COULD NOT JUSTIFY EQUIDISTANCE BECAUSE OF WELL ESTABLISHED POSSESSION LINES AND BECAUSE NO OTHER EVIDENCE OF THE CORNER COULD BE FOUND, SET A HARRISON MONUMENT AND TIED OUT CORNER.

2018 - PLS 2675 FOUND A HARRISON MONUMENT 6" ABOVE THE GROUND SURFACE AND 1 WITNESS TREE. THE MONUMENT AGREES WITH THE EXISTING WITNESS TREE. ACCEPTED THE HARRISON MONUMENT AS THE CORNER LOCATION. SET 4 NEW TIES AND MEASURED TO THE TIES AND WITNESS TREE.



LOCATION (INDICATE CORNER BY "X")



DATA SHOWN HERE ON THIS TIE SHEET IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

PROFESSIONAL LAND SURVEYOR

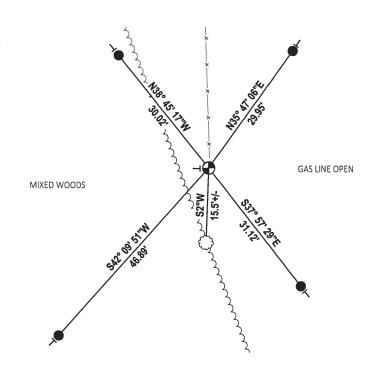
-18-19 DATE

-TIE SKETCH

NOTE: THE CORNER FALLS 1'± SOUTH OF THE FENCE CORNER AND 7'± EAST OF THE TREE LINE.



- SET 3/4" x 18" IRON REBAR, 1,50#/FT
- **FOUND HARRISON MONUMENT**
- VINYL "T" POST
- WITNESS TREE



ADAMS COUNTY

Survey Monument Record

TYPE OF MONUMENT: 30" MARRISON

STATE PLANE COORDINATES: N_

E

ELEVATION - M.S.L. DATUM: ___

THETA ANGLE: _

FIELD BOOK: ________ PAGE _______ 96____

BASIS FOR MONUMENT LOCATION

(Use reverse side if necessary)

Show info such as: History of corner, with reference to Vol. and pg, dates, surveyor; exact description of monument replaced; if location computed, by taped or EDM traverse; landowner remarks, etc.

Set on a sttraight line but not equidistant between section corners. Could not justify equidistance because of well established possession lines and because no other evidence of the corner could be found.

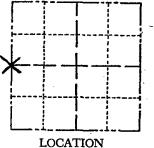
11-29-78 KN- UA

3-10-83 GR-SS OK

2-GONE 3-NEW TIES 1-8-93 JG-35

1-GONE, ALL OK, 2-23-98-JG OK 1-6-03-5G

CORNER NO. __3/C SECTION TOWN



RANGE

SEAL:

(Indicated by 'X')



CERTIFIED CORRECT:

9-18-73

DATE: _

TIE SKETCH

(Show at least four ties)

GONE 4"x4" Posi

10" WHITE FINE '08 \$ 40.6