PUBLIC LAND SURVEY MONUMENT RECORD

HARRISON (BROKEN-TOP) TYPE OF MONUMENT:_ ADAMS COUNTY COORDINATES, NAD 83 (2007) N. 316825.108 E. 546426.136

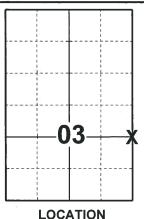
ELEVATION- - --- DATUM

FIELD WORK DATE: 05/01/2018

BASIS FOR MONUMENT LOCATION

1981 - PLS 878 EXCAVATED WITH A BACKHOE AND FOUND NO EVIDENCE OF THE CORNER LOCATION. CALCULATED THE CORNER ON A STRAIGHT LINE BETWEEN A STONE FOUND AT THE W 160 ACRE CORNER A HALF MILE NORTH OF THIS LOCATION THE SW CORNER OF SECTION 2, AND HALF WAY BETWEEN.

2018 - PLS 2994 FOUND A HARRISON MONUMENT WITH A BROKEN-TOP 12" BELOW THE ROAD SURFACE, 1 TIE AND 1 WITNESS. THE MONUMENT AGREES WITH THE EXISTING TIE AND WITNESS. ACCEPTED THE HARRISON MONUMENT WITH A BROKEN-TOP AS THE CORNER LOCATION. SET 3 NEW TIES AND MEASURED TO THE TIES AND WITNESS.





DATA SHOWN HERE ON THIS TIE SHEET IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

PROFESSIONAL LAND SURVEYOR

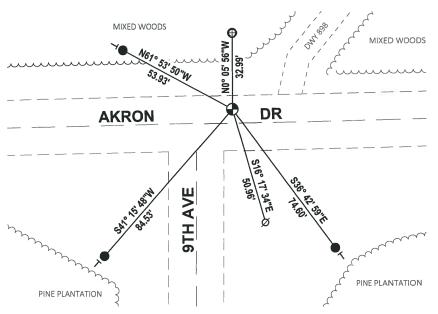
7-18-18

-TIE SKETCH

NOTE: THE CORNER FALLS 6'± NORTH OF THE CENTERLINE OF AKRON DR AND 16'± EAST OF THE CENTERLINE OF 9TH AVE.



- SET 3/4" x 18" IRON REBAR, 1.50#/FT
- FOUND 1" O.D. IRON PIPE
- FOUND HARRISON MONUMENT (BROKEN-TOP)
- WITNESS POWER POLE
- VINYL "T" POST



Government Land Corner Certificate

| ADAM5County | |
|----------------------------|---|
| TYPE OF MONUMENT: 4ARRISON | |
| STATE PLANE COORDINATES: N | |
| E | • |
| ELEVATION — M.S.L. DATUM: | |
| THETA ANGLE: | |
| FIELD BOOK: 69 PAGE 122 | |
| DRAWN BY: L. COOMBS | |

BASIS FOR MONUMENT LOCATION

Show info such as: History of corner, with reference to Vol. and pg., dates, surveyor; exact description of monument replaced; if location computed, by taped or EDM traverse; landowner remarks, etc. (Use reverse side if necessary)

Excavated with backhoe twice, area explored was 10 x 16*. Found nothing. This corner is set on a straight line between a stone found at the W 160 acre corner half mile north of here and the SW corner of the section, and half way between.

1 new 4-19-84 DJK

OK 2-23-89 S-5

OK 3-7-94 GR-JG

L-GONE, 3-NEW, I-16-99 JG-SS

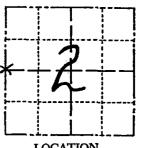
OK, 2-24-04- JG

OK 07-09-09-55 4 7705 REMANU-FO MAG

 CORNER NO.
 18'

 SECTION
 2

 TOWN
 20



RANGE



LOCATION
Indicated by 'X')

SEAL:



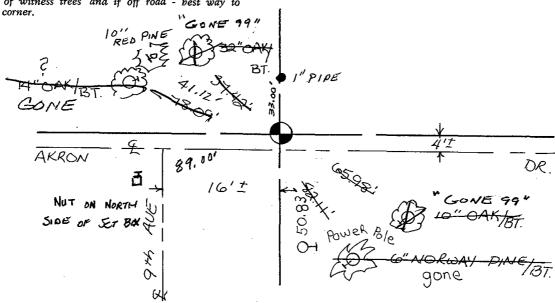
DATA SHOWN HERE ON CERTIFIED CORRECT:

Registered Land Surveyor

DATE: 8/4/81

TIE SKETCH

Show at least four ties, also fence lines, roads, topo, size and type of witness trees' and if off road - best way to arrive at corner.



MAINTENANCE RECORD

| DATE | BY WHOM | REMARKS |
|---------------------------------------|---------|---------------------------------------|
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