ELEVATION-

OT RANGE ADAMS COUNTY COUNTY CORNER NO: 55 ROMPORTOL ID: 42007182000

PUBLIC LAND SURVEY MONUMENT RECORD

SURVEY NAIL TYPE OF MONUMENT: ADAMS COUNTY COORDINATES, NAD 83 (2007) N. 306301.169 E. 562063.399

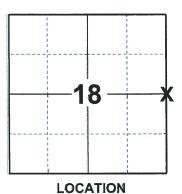
DATUM

02/25/2020 FIELD WORK DATE:

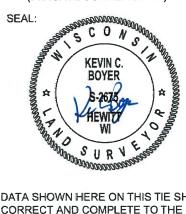
BASIS FOR MONUMENT LOCATION

1983 - PLS 1444 THIS CORNER WAS SET EQUIDISTANT AND ON LINE BETWEEN ADJACENT SECTION CORNERS. EXCAVATED 10'X10' HOLE. DID NOT FIND ANYTHING AT THIS LOCATION.

2020 - PLS 2675 FOUND SURVEY NAIL IN THE ROAD SURFACE AND NO EXISTING TIES OR WITNESSES. REMOVED THE SURVEY NAIL AND DID NOT FIND ANY ADDITIONAL MONUMENTS BELOW. VERIFIED THAT THE SURVEY NAIL LOCATION IS ON A NEAR STRAIGHT LINE AND EQUIDISTANT BETWEEN THE NE AND SE CORNERS OF SECTION 18. ACCEPTED THE SURVEY NAIL LOCATION AS THE BEST EVIDENCE OF THE CORNER LOCATION. RESET THE SURVEY NAIL IN ITS FOUND LOCATION, SET 3 NEW TIES, AND MEASURED TO A FOUND IRON.



(INDICATE CORNER BY "X")



DATA SHOWN HERE ON THIS TIE SHEET IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

PROFESSIONAL LAND SURVEYOR

12020

-TIE SKETCH

NOTE: THE CORNER LANDS 7.1'± WEST OF 6TH AVE. CENTERLINE



Alle CAT TAIL MARSH DITCH BOTTOM OF SLOPE ML عالد

- SET 3/4" x 18" IRON REBAR, 1.50#/FT
- FOUND 3/4" IRON ROD
 - FOUND SURVEY NAIL MONUMENT
- VINYL "T" POST

Government Land Corner Certificate

ADAMS County			
TYPE OF MONUMENT: HARRISON			
STATE PLANE COORDINATES: N			
E.			
ELEVATION — M.S.L. DATUM:			
THETA ANGLE:			
FIELD BOOK: PAGE			
DRAWN BY: S.J.H.			

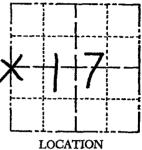
BASIS FOR MONUMENT LOCATION

Show info such as: History of corner, with reference to Vol. and pg., dates, surveyor; exact description of monument replaced; if location computed, by taped or EDM traverse; landowner remarks, etc. (Use reverse side if necessary)

This corner was set equidistant and on line between adjacent Section corners. Excavated 10'x10' hole. Did not find anything at this location.

0k 5-4-84 SS-DK OK 4/15/94 JG-55 OK 2-22-99-56 OK B-14-04 JS-55

CORNER NO. SECTION **TOWN RANGE**



(Indicated by 'X')

LANCE J.

SEAL:

S-1444 Stevens Point, Wis.

DATA SHOWN HERE ON

CERTIFIED CORRECT:

4/29/83 DATE:

TIE SKETCH

Show at least four ties, also fence lines, roads, topo, size and type of witness trees' and if off road - best way to arrive at corner. 6' E. of road edge These Ties are located g DITCH I'E of wooden fence 45.91 Posts of a mostly Steel Post fence line ٥ FENCE GONÉ - DITCHES FALL - "BEEPS" 7' = E. of road edge

MAINTENANCE RECORD

DATE	BY WHOM	REMARKS
	. ,	