## OT RANGE ADAMS COUNTY COUNTY CORNER NO: 56 ROMPORTOL ID: 42007172000

## PUBLIC LAND SURVEY MONUMENT RECORD

1-1/4" IRON ROD TYPE OF MONUMENT: ADAMS COUNTY COORDINATES, NAD 83 (2007)

N. 306330.767

E. 567415.142

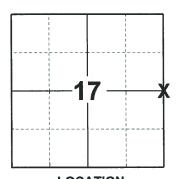
DATUM

03/05/2020 FIELD WORK DATE:

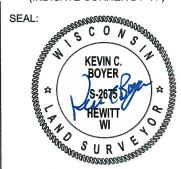
## BASIS FOR MONUMENT LOCATION

1982 - PLS 1444 THIS CORNER IS SET EQUIDISTANT AND ON LINE BETWEEN SECTION CORNERS. NO EVIDENCE OF ORIGINAL CORNER OR ANY RESURVEY CORNER.

2020 - PLS 2675 FOUND 1-1/4" IRON ROD 4"± BELOW THE GROUND AND NO TIES OR WITNESSES. THE MONUMENT WAS VERIFIED TO BE ON A NEAR STRAIGHT LINE AND EQUIDISTANT BETWEEN THE NE AND SE CORNER OF SECTION 17. ACCEPTED THE 1-1/4" IRON ROD AS THE BEST EVIDENCE OF THE CORNER LOCATION. SET 4 NEW TIES.



LOCATION (INDICATE CORNER BY "X")

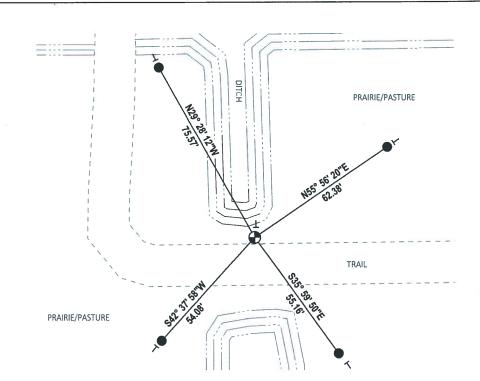


DATA SHOWN HERE ON THIS TIE SHEET IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

PROFESSIONAL LAND SURVEYOR

- TIE SKETCH





- SET 3/4" x 18" IRON REBAR, 1.50#/FT
- FOUND 1-1/4" IRON ROD MONUMENT
- VINYL "T" POST

Government La	and Corner	Certificate	<u>:</u>			56
ADAMS		_County			CORNER NO	16
TYPE OF MONUMENT	HARRISO	n			SECTION _	20
STATE PLANE COORD	DINATES: N				TOWN _	7
ELEVATION — M.S.I. THETA ANGLE: FIELD BOOK: DRAWN BY:	DATUM:	PAGE <u>141</u>		<u> </u>	RANGE _	
BASIS FOR MONUM	MENT LOCATION	ON				או
Show info such as: Histor and pg., dates, surveyor, replaced; if location comp landowner remarks, etc. (	y of corner, with ref exact description outed, by taped or l Use reverse side if a	erence to Vol. of monument EDM traverse; necessary)		SEAL:	LOCATION Indicated by 'X')	_
This corner is set section corners. N any resurvey corne	o evidence of	and on line original c	between orner or	A LE	LANCE J. HABECK S-1444 Stevens Point, Wis.	THE CANADAN AND AND AND AND AND AND AND AND A
				DATA SHO CERTIFIED	WN HERE ON CORRECT:	ARRIVE
				Luce	e 17/1	ich
				Registered La	ind Surveyor	
		<del></del>		DATE:	6/9/82	
TIE SKETCH Show at least four ties, al and type of witness trees'	so fence lines, roads, and if off road - b	topo, size	,			
arrive at corner.		_				
Fo. HARRISON-		DITCH		<del>/</del>	1	
BROKEN OFF.	-80770M 4-21-94 55		\$ \sqrt{1}		1	
•			, 9% 8	3.1> 56/	, <del>'</del> ,	
PROUS OK, 2.			20+->	23 ON CUP	$\frac{\overline{w}}{w}$	
Nomine 121	409	BRIDGS		<u> </u>		
OTE: USE ADT.	Digital City	6	Cong is	3330 <b>●</b>		I.P.
	•		b <b>↑</b>			
		i	•			

## MAINTENANCE RECORD

DATE	BY WHOM	REMARKS
<del></del>		