18 SECTION

# OT RANGE ADAMS COUNTY COUNTY CORNER NO: 63 ROMPORTOL ID: 42007180000

## PUBLIC LAND SURVEY MONUMENT RECORD

1-1/4" IRON ROD TYPE OF MONUMENT:

ADAMS COUNTY COORDINATES, NAD 83 (2007)

N. 303660.562

E. 562059.182

**ELEVATION-**DATUM

02/25/2020 FIELD WORK DATE:

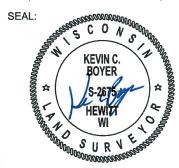
#### BASIS FOR MONUMENT LOCATION

1981 - PLS 878 EXCAVATED WITH BACKHOE, FOUND 16"X10"X15" SANDSTONE DIRECTLY OVER THE BOTTOM 8" OF A 4" DIAMETER POINTED WOOD STAKE. LOWERED THE STONE AND SET A HARRISON MONUMENT ON TOP. NO RECORD OF STONE, LOCATION VERIFIED BY A TRAVERSE OF THE SECTION.

2020 - PLS 2675 FOUND 1-1/4" IRON ROD 12"± BELOW THE ROAD SURFACE AND 2 TIES. THE MONUMENT AGREES WITH BOTH TIES. ACCEPTED THE 1-1/4" IRON ROD AS THE CORNER LOCATION. SET 1 NEW TIE, MEASURED TO A FOUND IRON ROD AND THE EXISTING TIES.



(INDICATE CORNER BY "X")



DATA SHOWN HERE ON THIS TIE SHEET IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

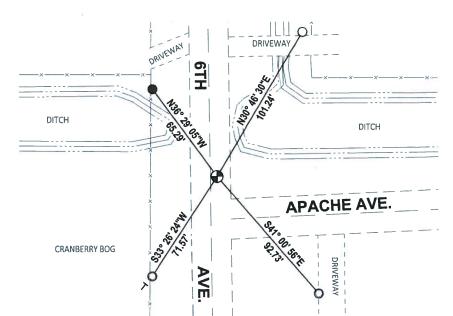
PROFESSIONAL LAND SURVEYOR

2020

#### - TIE SKETCH

NOTE: THE CORNER LANDS 4.1'± EAST OF 6TH AVE. CENTERLINE.





- SET 3/4" x 18" IRON REBAR, 1,50#/FT
- FOUND 3/4" IRON ROD
- FOUND 1-1/4" O.D. IRON PIPE
- FOUND 1-1/4" IRON ROD MONUMENT
- VINYL "T" POST

## **Government Land Corner Certificate**

ADAMS	County
TYPE OF MONUMENT: HAK	
STATE PLANE COORDINATES:	N
	E
ELEVATION — M.S.L. DATUM	:
THETA ANGLE:	
FIELD BOOK: <b>88</b> (102)	
DRAWN BY: _ L. COOMBS	

## BASIS FOR MONUMENT LOCATION

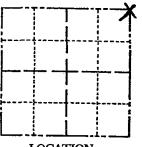
Show info such as: History of corner, with reference to Vol. and pg., dates, surveyor; exact description of monument replaced; if location computed, by taped or EDM traverse; landowner remarks, etc. (Use reverse side if necessary)

Excavated with backhoe. Found 16 x 10 x 15" sandstone directly over the bottom 8" of a 4" diameter pointed wood stake. Lowered the stone and set a Harrison monument on top. No record of stone, location verified by a traverse of the section.

0k 4-20-84 SS-DK

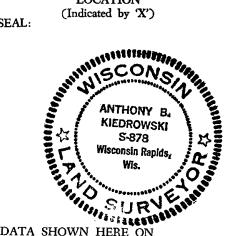
OK 4/15/94 JG-SS OK 2-19-99- TG THES ON 12-14-04 55-55

63 CORNER NO. SECTION 20 TOWN RANGE



LOCATION (Indicated by 'X')

SEAL:

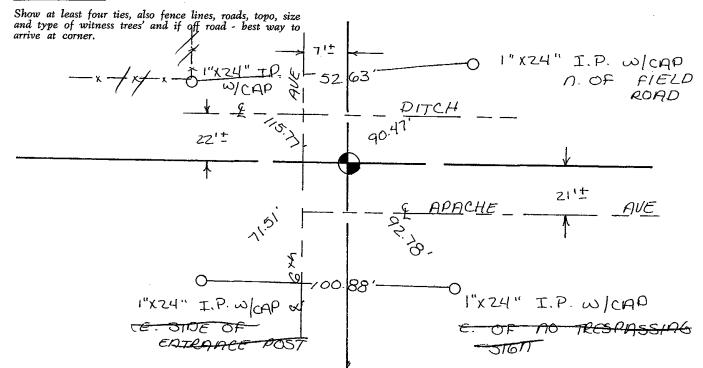


DATA SHOWN HERE ON CERTIFIED CORRECT:

Registered Land Surveyor

11/4/81 DATE:

### TIE SKETCH



## MAINTENANCE RECORD

DATE	BY WHOM	REMARKS
	<u>.                                    </u>	