Fourth Addendum to Clearwater Lakeshore Condominium

~~TOWN~~ Filed: Dec 30 2003 ~~RANGE~~

#430124 - File 1 - Condos - EN. 54

P & NE¼-NE¼-S 33 & P & Gov Lot 1 Sec. 34 T15N, R7E. Also being Lot 1 & pt Lot 2 CSM 2029 & Lot 1 CSM 2435 & pt Lot 5 1-2 & 4 CSM 1394 & pt CSM 1359.

~~SECTION~~

{Amen. Declaration #430123 - Dec 30, 2003}

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
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Units	3 ~~SE 1/4 - NE 1/4~~	05 444921														01 433337		02 444922		03 445107						12 Amen. Declar 430123									
	4 ~~NW 1/4 - NE 1/4~~																									07 Amen. Declar 430123									
	5 ~~SW 1/4 - NE 1/4~~																									08 Amen. Declar 430123									
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