First Amend to Condo Plat - The Dells Club
"PHASE II"

TOWN Garage Units 13-30 RANGE SECTION

RECORD PRESERVATION E00218216LD

11-26-80 File 1 - ENV. 3

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
G	13	81 297	647	84 131	20	90 629	40	93 909	27																	05 12th Am Dec 446309							
G	14	81 297	647	82 306	47	92 756	44	94 1038	21	99 2016	4	04 437562				92 756 5 42 04 437563		756 46 Par Rel 437877		94 1038 5	20	1038	22	99 2138 5	35	05 12th Am Dec 446309							
G	15	81 298	462	299	198	87 354	49	95 1094	11							95 1094	13	05 440278 5								05 12th Am Dec 446309							
G	16	81 297	647	82 304	507	97 1525	69																			05 12th Am Dec 446309							
G	17	81 297	647	297	648																					05 12th Am Dec 446309							
G	18	81 297	647	82 304	748	95 1228	15	1228	16	97 1494	18															05 12th Am Dec 446309							
G	19	81 294	282	293	381	93 965	23	94 1008	86	04 437841						86 263	89	92 859 5	73	04 Par Rel 437836		437842				91 699 LC 26 92 Am. L.P. 810 20		92 L.P. 765 64 94 Pow Atty 1008 85		L.P. 807 92 Rel. L.P. 1008 83		91 700 LC 21 05 12th Am Dec 446309	
G	20	81 298	101	83 77	38	04 433694																				05 12th Am Dec 446309							

(Also see garage units tab section)

1st Amend Phase II G13-G30

11-4-86 Lis Pendens #305779 Vol. 301 MR p. 74

12-8-88 Release Lis Pendens #316694 - Vol. 473 p. 95-96