First Amend to Condo Plat The Dells Club
"PHASE II"

TOWN Garage 13-30 RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
G	29 ~~NE1/4 - NE1/4~~	81 296	27	04 433	290											81 296	28	02 305	135							05 12th Am Dec 446	309						
G	30 ~~NW1/4 - NE1/4~~	81 296	122	298	323	97 1565	9	98 1757	32	03 423	241	427	386													05 12th Am Dec 446	309						
	~~SW1/4 - NE1/4~~																																
	~~SE1/4 - NE1/4~~																																
	~~NE1/4 - SW1/4~~																																
	~~NW1/4 - NW1/4~~																																
	~~SW1/4 - NW1/4~~																																

(also see garage units take section)

11-4-86 Lis Pendens #2057 P.U. 301 P.74

12-8-88 Rel Lis Pendens #2196 P.U. 47 P.956