

Gold Crown Estates

TOWN P+Lot 1 csm 3984 RANGE

P+S<sup>W</sup>/<sub>4</sub>-S<sup>W</sup>/<sub>4</sub>+N<sup>W</sup>/<sub>4</sub>-S<sup>W</sup>/<sub>4</sub> 3.20 TAN R&E

a County Plat

SECTION

RECORD PRESERVATION E00218216LD

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| NO. OF SECTION | DESCRIP-TION                          | DEEDS |      |      |      |      |      |      |      |      |      |      |      | MORTGAGES |      |      |      |      |      |      |      | MISCELLANEOUS |      |      |      |      |      |  |  |
|----------------|---------------------------------------|-------|------|------|------|------|------|------|------|------|------|------|------|-----------|------|------|------|------|------|------|------|---------------|------|------|------|------|------|--|--|
|                |                                       | Vol.  | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol.      | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol.          | Page | Vol. | Page | Vol. | Page |  |  |
|                | 1<br><del>XXXXXXXXXX</del><br>(4.07A) |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |      |      |  |  |
|                | 2<br><del>XXXXXXXXXX</del><br>(5.85A) |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |      |      |  |  |
|                | 3<br><del>XXXXXXXXXX</del><br>(3.35A) |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |      |      |  |  |
|                | 4<br><del>XXXXXXXXXX</del><br>(4.09A) |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |      |      |  |  |
|                | 5<br><del>XXXXXXXXXX</del><br>(2.48A) |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |      |      |  |  |
|                | 6<br><del>XXXXXXXXXX</del><br>(2.48A) |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |      |      |  |  |
|                | 7<br><del>XXXXXXXXXX</del><br>(4.96A) |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |      |      |  |  |
|                | 8<br><del>XXXXXXXXXX</del><br>(4.95A) |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |      |      |  |  |

450507

05 Main Agr 450883

05 448902

05 448903

05 447327

05 447328

05 MAIN AGR 447174

05 447611

05 447612

05 448477