Greenleaf Add to Lake Sherwood

~~TOWN~~ ~~RANGE~~ ~~SECTION~~

RECORD PRESERVATION 1407

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| 25 | ~~NE¼-SW¼~~ | | | | | | | | | | | | | | | 91 665 S 61<br>96 1362 17<br>2085 5<br>419789 | 93 806 26<br>99 1934 S 13<br>2102 S 12<br>S 88 419790 | 93 924 76<br>1934 S 14<br>2102 S 13<br>04 438333 | 94 991 S 42<br>Subord 1934 15<br>00 2261 38 | 95 1129 68<br>1934 17<br>05 419788 | | | | | | | | | | | | |
| 26 | ~~NW¼-SW¼~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | ~~SW¼-SW¼~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | ~~SE¼-SW¼~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | ~~NE¼-SE¼~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | ~~NW¼-SE¼~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | ~~SW¼-SE¼~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | ~~SE¼-SE¼~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |