

Homewood Sub.

(2)

TOWN City of Adams RANGE

SECTION

RECORD PRESERVATION E00218216LD

| NO. OF SECTION | DESCRIPTION              | DEEDS |      |      |      |      |      |      |      |      |      |      |      | MORTGAGES |      |      |      |      |      |      |      | MISCELLANEOUS |      |      |      |      |      |  |  |
|----------------|--------------------------|-------|------|------|------|------|------|------|------|------|------|------|------|-----------|------|------|------|------|------|------|------|---------------|------|------|------|------|------|--|--|
|                |                          | Vol.  | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol.      | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol.          | Page | Vol. | Page | Vol. | Page |  |  |
|                | <del>NE 1/4 NE 1/4</del> |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |      |      |  |  |
|                | <del>NW 1/4 NE 1/4</del> |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |      |      |  |  |
|                | <del>SW 1/4 NE 1/4</del> |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |      |      |  |  |
|                | <del>SE 1/4 NE 1/4</del> |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |      |      |  |  |
|                | <del>SE 1/4 NW 1/4</del> |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |      |      |  |  |
|                | <del>NW 1/4 SW 1/4</del> |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |      |      |  |  |
|                | 13                       |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |      |      |  |  |
|                | <del>SW 1/4 NW 1/4</del> |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |      |      |  |  |
|                | 14                       |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |      |      |  |  |
|                | <del>SE 1/4 NW 1/4</del> |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |      |      |  |  |

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