

Owner: Arrowhead, Inc  
 Recorded July 5, 1989  
 at 10:00 AM, File 2  
 of Plats, Env. 105 A  
 Doc # 319337

P. Govt. Lot 4, Sec 27  
 & Govt. Lot 1, Sec 26, T15N, R1E

Jordan Lake

TOWN

RANGE

SECTION

FORM 1769 WPB—MENOMONEE FALLS

please note:  
 2 Jordan Lake Subs.

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES						MISCELLANEOUS																																									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page																																				
1	NE 1/4 - NE 1/4	89	537	45	97	1047	44	01	4080	38																01	4018	92	01	4080	51	01	4367	18	01	4367	19	01	4018	92	01	4080	51	01	4367	18	01	4367	19	01	4018	92	01	4080	51	01	4367	18	01	4367	19
2	NW 1/4 - NE 1/4	89	537	45	94	1047	41	96	1393	29	97	1417	56	1528	57	01	2525	12										04	1047	42	01	1417	54	01	2525	13	03	4262	43	06	4262	44	96	1393	30	97	1417	55	03	4294	50										
3	SW 1/4 - NE 1/4	89	537	45	94	986	29	96	1230	16	98	1769	5													08	1769	6	09	1984	44	ASSN	1984	50	1985	18	ASSN	2014	56	03	4294	50																			
4	SE 1/4 - NE 1/4	89	537	45	97	1000	73																		04	1000	74	06	1275	49									06	1313	40	05	4294	50																	
5	NE 1/4 - NW 1/4	89	537	45	93	1091	14	93	1721	52	97	2057	9	428105																									02	4294	50																				
6	NW 1/4 - NW 1/4	89	537	45	92	4152	49	03	4278	85																												02	4179	41	05	4294	50																		
7	SW 1/4 - NW 1/4	89	537	45	547	65	96	1353	26	97	1453	57																										05	1183	28	05	4294	50																		
8	SE 1/4 - NW 1/4	89	537	45	547	66	94	1021	68																													03	4294	50																					