TITLE OF PLAT 1ST ADDITION TO LAKEWOOD LOTS 94 TO 109

Elec. Ease. 10-7-81
Vol. 297, Pgs. 658-662
Doc. # 279467

FORM 1770

| BLOCK | LOT | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | | | | | MISCELLANEOUS | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| | 94 | 84 148 | 27 | 03 427 | 265 | | | | | | | | | 84 148 | 28 | 148 ASSN | 30 | 03 427 | 264 REL | 427 | 266 | | | | | | | | | | | | | | |
| | 95 | 90 570 | 30 | 88 277 | 60 | 91 402 | 909 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 96 | 83 27 | 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 97 | 84 160 | 73 | 85 161 | 97 | 89 533 | 5 | 99 2133 | 51 | | | | | 86 259 | 85 | 89 533 5 | 3 | 533 | 6 | 95 1135 5 | | 99 2133 | 52 | 03 409965 | | | | | | | | | | | |
| | | | | | | | | | | | | | | 410 162 | | | | | | | | | | | | | | | | | | | | | |
| | 98 | 82 305 | 588 | 89 533 | 5 | 99 2133 | 51 | | | | | | | 82 305 | 589 | 305 ASSN | 591 | 86 259 | 85 | 89 533 5 | 3 | 533 5 | 4 | 533 | 6 | | | | | | | | | | |
| | | | | | | | | | | | | | | 95 1135 5 | | 99 2133 | 52 | 03 409965 | | 410 162 | | | | | | | | | | | | | |
| | 99 | 90 631 | 66 | | | | | | | | | | | 83 304 | 692 | 99 631 5 | 45 | | | | | | | | | | | | | | | | | | |
| | 100 | 82 301 | 798 | 91 703 | 90 | | | | | | | | | 82 301 | 799 | ASSN 301 | 801 | 91 703 | 89 | | | | | | | 89 440 | LE 91 | | | | | | | | |
| | 101 | 83 42 | 29 | 95 1206 | 68 | | | | | | | | | 83 42 | 30 | 42 ASSN | 32 | 87 358 5 | 67 | 95 1206 | 69 | 03 423 5 | 10 | | | | | | | | | | | | |
| | 102 | | | | | | | | | | | | | | | | | | | | | | | | | 83 Plat Hth. Ack Filed Env. 796 | | | | | | | | | |
| | 103 | 84 92 | 52 | 92 744 | 71 | 93 892 | 63 | | | | | | | 83 15 | 54 | 84 82 | 56 | 92 5 | 50 | | | | | | | 76 GP-313219 417 | 53 | 91 County Jdgt. 727 | 5 | 98 Term Jr. Prop. 1831 | 27 | | | | |
| | 104 | 82 305 | 724 | 94 1012 | 83 | 05 443054 | | | | | | | | 89 305 | 725 | ASSN 306 | 330 | 90 623 5 | 50 | SAT. OF ASSN 623 | 51. | | | | | 90 App Trans. 623 | 48 | | | | | | | | |
| | 105 | 85 547 | 48 | 00 2432 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 106 | 84 157 | 43 | 157 | 44 | 160 | 71 | | | | | | | 82 304 | 638 | 15 163 | 97 | 169 5 | 80 | | | | | | | | | | | | | | | | |
| | 107 | 83 72 | 97 | 00 2404 | 62 | | | | | | | | | 83 72 | 98 | 72 ASSN | 82 | 84 138 | 45 | 91 142 5 | 5 | | | | | 00 2399 | AFF. 35 | | | | | | | | |
| | 108 | 83 65 | 2 | 01 401 | 980 | 408 | 376 | | | | | | | 83 65 | 3 | ASSN 65 | 5 | 01 2515 5 | 37 | 84 432 | 694 | | | | | | | | | | | | | | |
| | 109 | 95 1160 | 41 | 98 1845 | 22 | | | | | | | | | 83 15 | 55 | | | | | | | | | | | 95 LP-259812 210 | 46 | 91 County Jdgt. 727 | 5 | Amen. Order 729 | 87 | 94 County Jgt. 1044 | 69 | | |