NEW HAVEN ASSESSOR's PLAT NO. 2

~~TOWN~~ Dec 29, 2003 Doc# 430094 ~~RANGE~~ (Pt SE1/4-NW1/4 & Pt NE1/4-NW1/4 ~~SECTION~~ S.36, T14N, R7E)

File 2 - ENV. 156

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
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	1 ~~NE1/4 - NE1/4~~ (0.52A)															93 450961																	
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	6 ~~NW1/4 - NW~~1/4 (0.22A)																																
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