

Petenwell Pines *19 Nov 1959*~~TOWN~~~~WILDERNESS~~~~RANGE~~~~SECTION~~

RECORD PRESERVATION E00218216LD

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | | | | | MISCELLANEOUS | | | | | | | | | |
|----------------|-----------------------|-------|------|------|------|------|------|------|------|------|------|------|------|-----------|------|------|------|------|------|------|------|------|------|------|------|---------------|------|------|------|------|------|--|--|--|--|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | | | | |
| | NE 1/4 - SW 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NW 1/4 - SW 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW 1/4 - SW 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SE 1/4 - SW 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NE 1/4 - SE 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NW 1/4 - SE 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 79 SW 1/4 - SE 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 80 SE 1/4 - SE 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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