Reserve at Jordan LAKE

~~TOWN~~ P* Cov Lot 2 - S.27, T15N, R7E ~~RANGE~~ ~~SECTION~~

outlot + Utility Restriction on Plat.

{AFFidavit Correction (Covenants & Restrictions) #449140 - Oct 28, 2005.}

RECORD PRESERVATION E00218216LD

File 2 - Plats - ENV. 161 - #439310 (Nov 24, 2004)

| NO. OF SECTION | DESCRIPTION | DEEDS Vol. | DEEDS Page | MORTGAGES Vol. | MORTGAGES Page | MISCELLANEOUS Vol. | MISCELLANEOUS Page |
|---|---|---|---|---|---|---|---|
| | 1 ~~NE 1/4 - NE 1/4~~ (0.53A) | | | 05 Par Rel 442673<br>442674<br>Rel 451133 | | 05 AFF. Correct 449140 | |
| | 2 ~~NW 1/4 - NE 1/4~~ (0.57A) | | | 05 441898<br>441946 | | 05 AFF. Correct 449140 | |
| | 3 ~~SW 1/4 - NE 1/4~~ (0.58A) | | | | | 05 AFF. Correct 449140 | |
| | 4 ~~SE 1/4 - NE 1/4~~ (0.58A) | | | | | 05 AFF. Correct 449140 | |
| | 5 ~~NE 1/4 - NW 1/4~~ (0.75A) | | | | | 05 AFF. Correct 449140 | |
| | 6 ~~NW 1/4 - NW 1/4~~ (0.55A) | 05 441244 | | 05 Par Rel 441245 | | 05 AFF. Correct 449140 | |
| | Out Lot 1 ~~SW 1/4 - NW 1/4~~ (1.21A) | | | | | 05 AFF. Correct 449140 | |
| | ~~SECTION~~ | | | | | | |