

TITLE OF PLAT

CITY OF ADAMS  
WATTS SUBDIVISION

LOTS

1 TO 16

FORM 1770 - H. C. MILLER CO., MILWAUKEE

| BLOCK | LOT | DEEDS |      |      |      |      |      | MORTGAGES  |            |            |            |                |            | MISCELLANEOUS |      |      |      |
|-------|-----|-------|------|------|------|------|------|------------|------------|------------|------------|----------------|------------|---------------|------|------|------|
|       |     | Vol.  | Page | Vol. | Page | Vol. | Page | Vol.       | Page       | Vol.       | Page       | Vol.           | Page       | Vol.          | Page | Vol. | Page |
| 2     | 1   |       |      |      |      |      |      |            |            |            |            |                |            |               |      |      |      |
|       | 2   |       |      |      |      |      |      |            |            |            |            |                |            |               |      |      |      |
|       | 3   |       |      |      |      |      |      |            |            |            |            |                |            |               |      |      |      |
|       | 4   |       |      |      |      |      |      |            |            |            |            |                |            |               |      |      |      |
|       | 5   |       |      |      |      |      |      |            |            |            |            |                |            |               |      |      |      |
|       | 6   |       |      |      |      |      |      |            |            |            |            |                |            |               |      |      |      |
|       | 7   |       |      |      |      |      |      |            |            |            |            |                |            |               |      |      |      |
|       | 8   |       |      |      |      |      |      |            |            |            |            |                |            |               |      |      |      |
|       | 9   |       |      |      |      |      |      |            |            |            |            |                |            |               |      |      |      |
|       | 10  |       |      |      |      |      |      |            |            |            |            |                |            |               |      |      |      |
|       | 11  |       |      |      |      |      |      |            |            |            |            |                |            |               |      |      |      |
|       | 12  |       |      |      |      |      |      |            |            |            |            |                |            |               |      |      |      |
|       | 13  |       |      |      |      |      |      |            |            |            |            |                |            |               |      |      |      |
|       | 14  |       |      |      |      |      |      |            |            |            |            |                |            |               |      |      |      |
|       | 15  |       |      |      |      |      |      | 01 1581 35 | 01 2118 68 | 01 2134 48 | 01 2135 25 | 00 ASSN 2253 9 | 02 4291 67 |               |      |      |      |
|       | 16  |       |      |      |      |      |      | 01 1581 35 | 01 2118 68 | 01 2134 48 | 01 2135 25 | 00 ASSN 2253 9 | 02 4291 67 |               |      |      |      |