TOWN **14** RANGE **6** SECTION **6** FORM 1769

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	Gov NE¼-~~NE¼~~ Lot 7 or SWSE																																
	Gov. ~~NW¼-NE¼~~ Lot 8															03 410109 4179 26		ASSN 410180 4179 27		410715 03 ASSN 421497		05 411270 441342		441343		417925							
	Gov. ~~SW¼-NE¼~~ Lot 9																																
	Gov ~~SE¼-NE¼~~ Lot 10															02 763 5 6 1517 43 1915 5 54 410941		03 950 5 18 98 1705 5 23 00 2338 5 55 410984		97 1429 17 1757 58 2838 58 03 4260 5 55		1734 5 69 1878 19 2396 21 04 4318 5 63		PAR REL 1461 65 1909 34 02 410939 432068											
	NE¼-~~NW¼~~ SE¼																																
	Gov ~~NW¼-NW¼~~ Lot 11																																
	Gov. ~~SW¼-NW¼~~ Lot 13 or SWNE																																
	SE¼-~~NW¼~~ SE¼																																