

TOWN

15

RANGE

5

SECTION

3

FORM 1769

NO. OF SECTION	DESCRIPTION	DEEDS										MORTGAGES										MISCELLANEOUS								
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	
	Govt. NE $\frac{1}{4}$ -NW $\frac{1}{4}$ NE $\frac{1}{4}$ -SW $\frac{1}{4}$ LOT 1																													
	Govt. NW $\frac{1}{4}$ -SW $\frac{1}{4}$ LOT 2																													
	Govt. SW $\frac{1}{4}$ LOT 3																													
	Govt. LOT 3 cont.																													
	SE $\frac{1}{4}$ NE $\frac{1}{4}$ -NW $\frac{1}{4}$																													
	SE $\frac{1}{4}$ NW $\frac{1}{4}$ -SW $\frac{1}{4}$																													
	Govt. SW $\frac{1}{4}$ -NW $\frac{1}{4}$ LOT 4																													
	SE $\frac{1}{4}$ SE $\frac{1}{4}$ -NW $\frac{1}{4}$																													

19 LC 696 26 LC 699 30 LC 284 68 31 ASSN 40
 21 HAT 696 26 LC 699 284 68 290 512
 32 APP Trans- 430016 430 989
 2 140-68 627 92 NT-110 KRF, correct