TOWN **15** RANGE **5** SECTION **10**

FORM 1769 H. C. MILLER CO., MILWAUKEE

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Govt. ~~NW¼-NW¼~~ Lot 1 | 72 209 | 683 | 80 288 | 73 | 98 1778 | 20 | | | | | | | 57 129 | 238 | | | | | | | | | 44 30 | S 620 | 72 202 LC 191 AM. LC 1080 | 31 | AFF 209 | 686 | 73 1 Pat. 26 LC 216 | 69 | 49 1 FARM A 94 1067 LC | 39 |
| | Govt. ~~NW¼-NW¼~~ Lot 2 | 94 1041 2236 | 32 67 | 1043 0 406 | 12 740 | 96 1233 | 48 | 1233 | 51 | 00 2236 | 61 | 42 104 2236 | 404 63 | 51 118 2236 | 534 65 | 42 60 S 49 65 | 598 192 | 44 63 S 51 70 | 132 14 | 46 63 S 66 | 291 210 | 57 56 S Ass. 61 | 232 327 | 48 65 S 58 S. 64 | 80 369 | 69 R-o-W 171 347 ASSN LC 809 | 55 | 59 Pat. 594 LC 85 | 71 | 49 1 FARM A 90 FARM PRES. 573 | 64 | 52 F.J. 120 99 92 ASSN LC 754 | 23 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 95 FPA-TRANS AG 1142 | 14 | FPA-TRANS AG 1142 | 16 | 00 Com. Lett. 2236 | 60 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 2349 LC | 57 | AFF-Correct 2363 | 62 | 05 AFF 442 | 299 | | |
| | Govt. ~~SW¼-NW¼~~ Lot 3 | 72 209 | 683 | 80 288 | 73 | 98 1778 | 20 | | | | | | | 57 129 | 238 | | | | | | | 43 63 S | 39 | 44 63 S | 98 | 59 Pat. 199 94 LC 1067 | 39 | 72 202 LC 191 AM. LC 1080 | 31 | AFF 209 | 686 | 73 LC 216 | 69 |
| | SE¼-NE¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NE¼-NW¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NW¼-NW¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW¼-NW¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SE¼-NW¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |