

TOWN

15

RANGE

5

SECTION

24

FORM 1769 WPB—MENOMONEE FALLS

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | MISCELLANEOUS | | | | | | | | | |
|----------------|------------------------------------|-------|------|------|------|------|------|------|------|------|------|------|------|------|------|-----------|------|------|------|------|------|------|------|---------------|------|------|------|------|------|------|------|--|--|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | | |
| | NE $\frac{1}{4}$ -NE $\frac{1}{4}$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NW $\frac{1}{4}$ -NE $\frac{1}{4}$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW $\frac{1}{4}$ -NE $\frac{1}{4}$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SE $\frac{1}{4}$ -NE $\frac{1}{4}$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NE $\frac{1}{4}$ -NW $\frac{1}{4}$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NW $\frac{1}{4}$ -NW $\frac{1}{4}$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW $\frac{1}{4}$ -NW $\frac{1}{4}$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SE $\frac{1}{4}$ -NW $\frac{1}{4}$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

8479 64 90
 93 893 S 46 97 124 55 1124 57 1128 13
 99 2137 12 2138 53 subord.
 673 91 711 S 71
 1484 67